

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

LA Republican Judiciary PAC Inc.  
14423 Old Hammond Hwy, Suite A  
Baton Rouge, LA 70816

2. Date of this Statement

10/28/2015

3. Estimated Membership

5

4. Amended Statement?

Yes  No

PAC  
S/O  
10/29



Check If:

New Committee  Monthly Filer

#89568  
#003

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

| a. Name       | b. Position | c. Address  |
|---------------|-------------|---|
| Scott Wilfong | Chairperson | 14423 Old Hammond Hwy, Suite A, Baton Rouge, LA 70816 |
| Philip House  | Treasurer   | 14423 Old Hammond Hwy, Suite A, Baton Rouge, LA 70816 |

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

| a. Name | b. Address | c. Relationship to Committee |
|---------|------------|------------------------------|
|---------|------------|------------------------------|

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

| a. Name | b. Address |
|---------|------------|
|---------|------------|

20151028-2 AM 10:50  
RECEIVED

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:  Principal Campaign Committee  Subsidiary Committee

b. Name of Candidate

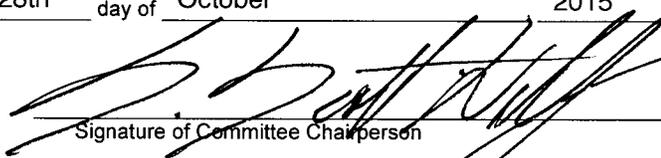
c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Bryan Jeansonne

b. Daytime Telephone (225) 387-5005

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 28th day of October 2015

  
Signature of Committee Chairperson

225-272-2525  
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

| STATEMENT OF ORGANIZATION   |   | OFFICE USE ONLY  |         |             |                              |  |             |  |  |           |
|---|---|--|---------|-------------|------------------------------|--|-------------|--|--|-----------|
| 1. Name and Address of Committee<br><i>LA Republican Judiciary PAC</i><br><br>14423 Old Hammond Hwy.<br>Suite A<br>Baton Rouge LA, 70816<br><br>Check If: New Committee <input type="checkbox"/>  | 2. Date of this Statement<br><i>8/10/16</i> | <i>Amendment</i><br><i>PAC</i><br><i>8/11</i><br><br><i>15008063</i>             |         |             |                              |  |             |  |  |           |
|   | 3. Estimated Membership                     |  |         |             |                              |  |             |  |  |           |
| 4. Amended Statement?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |  |         |             |                              |  |             |  |  |           |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table border="1"> <thead> <tr> <th>a. Name</th> <th>b. Position</th> <th>c. Address</th> </tr> </thead> <tbody> <tr> <td></td> <td>Chairperson</td> <td></td> </tr> <tr> <td></td> <td>Treasurer</td> <td><i>resigning - See Attached Letter</i></td> </tr> </tbody> </table> |   |  | a. Name | b. Position | c. Address                   |  | Chairperson |  |  | Treasurer |
| a. Name   | b. Position                                 | c. Address   |         |             |                              |  |             |  |  |           |
|   | Chairperson                                 |  |         |             |                              |  |             |  |  |           |
|   | Treasurer                                   | <i>resigning - See Attached Letter</i>   |         |             |                              |  |             |  |  |           |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table border="1"> <thead> <tr> <th>a. Name</th> <th>b. Address</th> <th>c. Relationship to Committee</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                     |   |  | a. Name | b. Address  | c. Relationship to Committee |  |             |  |  |           |
| a. Name   | b. Address                                  | c. Relationship to Committee   |         |             |                              |  |             |  |  |           |
|   |   |  |         |             |                              |  |             |  |  |           |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table border="1"> <thead> <tr> <th>a. Name</th> <th>b. Address</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  |   |  | a. Name | b. Address  |                              |  |             |  |  |           |
| a. Name   | b. Address                                  |  |         |             |                              |  |             |  |  |           |
|   |   |  |         |             |                              |  |             |  |  |           |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee   |   |  |         |             |                              |  |             |  |  |           |
| b. Name of Candidate  |   | c. Office Sought by the Candidate  |         |             |                              |  |             |  |  |           |
| 9. a. Name of Person Preparing Report <i>Philip House</i><br>b. Daytime Telephone <i>(225) 333-9866</i>   |   |  |         |             |                              |  |             |  |  |           |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information, and belief.<br><br>This <u><i>10<sup>th</sup></i></u> day of <u><i>August</i></u> , <u><i>2016</i></u> .  |   |  |         |             |                              |  |             |  |  |           |
| Signature of Committee Chairperson<br><br><i>Resignation Letter Attached</i><br>Signature of Committee Treasurer, if any  |   | Daytime Telephone Number<br><br><b>AMENDMENT</b><br><br>Daytime Telephone Number |         |             |                              |  |             |  |  |           |

LOUISIANA  
 CAMPAIGN FINANCE  
 RECEIVED  
 2016 AUG 1  
 11:42

**PHILIP J. HOUSE**  
**1538 Tara Boulevard**  
**Baton Rouge, Louisiana 70806**  
**Philip@manassehandgill.com**  
**(225) 333-9866**

August 11, 2016

Louisiana Republican Judiciary PAC  
14423 Old Hammond Highway, Suite A  
Baton Rouge, LA 70816  
*Via Facsimile Only To (225) 381-7271*

To Whom It May Concern,

Effective immediately, I hereby resign as treasurer of the Louisiana Republican Judiciary PAC.

With warmest personal regards, I remain

Very truly yours,

  
Philip J. House

LOUISIANA REPUBLICAN  
JUDICIARY PAC  
FINANCE ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED  
2016 AUG 11 AM 11:42

**AMENDMENT**