

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Alliance for Better Government in West Feliciana  
P.O. Box 3154  
St. Francisville, LA

OFFICE USE ONLY

Amendment  
Pac  
Monthly  
7/22  
#15009889

2. Date of Primary

October 24<sup>th</sup> 2015

This report covers from

10/1/15

through

11/10/15

3. Type of Report:

180th day prior to primary

40th day after general

90th day prior to primary

Annual

30th day prior to primary

Monthly

10th day prior to primary

10th day prior to general

Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Thomas Hildebrandt

Chairperson

12182 Indigo Drive St. Francisville, LA 70775

Alan Kirkpatrick

Treasurer

5722 Highland Road St. Francisville, LA 70775

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

John Thompson

District Council  
Person "B"

Republican

Support

1112 Wakefield Drive North  
St. Francisville, LA 70775

6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

7. a. Name of Person Preparing Report

Soraya A. Gallegos

b. Daytime Telephone

225-245-0292

Soraya A. Gallegos@gmail.com

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

10<sup>th</sup>

day of

November

2015

Signature of Committee/Chairperson

Signature of Committee Treasurer, if any

Daytime Telephone

Daytime Telephone

721-0885

721-2210

AMENDMENT

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a. Name & Address of Candidate/Description of Proposition

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d. Support/Oppose

John Thompson

11126 Wakefield Drive North  
St. Francisville, LA 70775

District Council  
Person "B"

Republican

Support

6. Is the Committee supporting the entire ticket of a political party?

Yes

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If "yes", which party?

7. a. Name of Person Preparing Report

Soraya A. Gallegos

b. Daytime Telephone

225-245-0292

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This

10<sup>th</sup>

day of

November

2015

Signature of Committee Chairperson

721-0885

Daytime Telephone

Signature of Committee Treasurer, if any

721-2210

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | 20.00       |
| 2. In-kind Contributions Received (Schedule A-2) | 0           |
| 3. Campaign paraphernalia sales of \$25 or less  | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | 20.00       |
| 5. Other Receipts (Schedule A-3)                 | 0           |
| 6. Loans Received (Schedule B)                   | 0           |
| 7. Loan Repayments Received (Schedule D)         | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | 20.00       |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 1005.81     |
| 10. In-Kind Expenditures (Schedule E-2)                  | 0           |
| 11. Contributions made to Candidates (Schedule E-3)      | 300.00      |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | 1305.81     |
| 13. Other Disbursements (Schedule E-4)                   | 0           |
| 14. Loan Repayments Made (Schedule B)                    | 0           |
| 15. Funds Loaned (Schedule D)                            | 0           |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$1305.81   |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 10925.73  |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                | 20.00     |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                                   | \$1305.81 |
| 20. Funds on hand at close of reporting period  | 9639.92   |

## SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | \$ 20.00    |
| 2. In-kind Contributions Received (Schedule A-2) | 0           |
| 3. Campaign paraphernalia sales of \$25 or less  | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | \$ 20.00    |
| 5. Other Receipts (Schedule A-3)                 | 0           |
| 6. Loans Received (Schedule B)                   | 0           |
| 7. Loan Repayments Received (Schedule D)         | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | \$ 20.00    |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 1005.81  |
| 10. In-Kind Expenditures (Schedule E-2)                  | 0           |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 300.00   |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | 1305.81     |
| 13. Other Disbursements (Schedule E-4)                   | 0           |
| 14. Loan Repayments Made (Schedule B)                    | 0           |
| 15. Funds Loaned (Schedule D)                            | 0           |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 1305.81  |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 11,525.73 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 20.00     |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 1305.81   |
| 20. Funds on hand at close of reporting period  | 10,199.92    |

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0      |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0      |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | 0           |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | 0           |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | 0           |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | 0           |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year  |
|---|--|---|---------------------|
|   | a. Date(s)                             | b. Amount(s)  |                     |
| Donna & Thomas Hildebrandt<br>12182 Indigo Drive<br>St. Francisco, CA 94775<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 11/04/05                               | \$20 <sup>00</sup>  | \$520 <sup>00</sup> |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |   |                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |   |                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |   |                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |   |                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |   |                     |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |   |                     |
| 4. SUBTOTAL (this page)   |  | 20 <sup>00</sup>  | N/A                 |
| 5. TOTAL (complete only on last page of this schedule)  |  | 20 <sup>00</sup>  | N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                     |
| SUBTOTAL (this page) <u>16</u>  |  | TOTAL (complete only on last page of this schedule) <u>\$ 20<sup>00</sup></u> |                     |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| Saint Francisville USPS<br>5413 Commerce Street<br>St. Francisville, LA 70775<br>Candidate Beneficiaries:<br>John Thompson | 10/14/15                              | Stamps        | 367.50       |
| Saint Francisville USPS<br>5413 Commerce Street<br>St. Francisville, LA 70775<br>Candidate Beneficiaries:<br>John Thompson | 10/14/15                              | Mail out      | 445.61       |
| Baker Printing<br>1618 Main Street<br>Baker, LA 70714<br>Candidate Beneficiaries:<br>John S. Thompson                      | 10/14/15                              | Envelopes     | 192.70       |
| Candidate Beneficiaries:   |                                       |               |              |
| 3. SUBTOTAL (optional)   |                                       |               | 1005.81      |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |               | 1005.81      |

## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate  | 2. Contributions Made this Reporting Period |                      |
|---|---|----------------------|
|   | a. Date(s)                                  | b. Amount(s)         |
| Re-elect Caldwell Attorney General<br>1885 N. Third Street<br>Baton Rouge, LA 70804 | 10/19/15                                    | \$ 300 <sup>00</sup> |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
| 3. SUBTOTAL (optional)  |   | \$ 300.00            |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |   | \$ 300.00            |

Form 202, Rev. 3/98, Page Rev. 3/98