

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate cor

1. Full Name and Address of Political Committee

GNOR PAC  
200 14th St.  
New Orleans, LA 70124

OFFICE USE

PAC  
10-G 10/15  
11/12



2. Date of Primary

This report covers from OCT 5 2015 through NOV 1 2015

3. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name        | b. Position | c. Address                                  |
|----------------|-------------|---|
| James Hannan   | Chairperson | 200 14th Street, NOLA 70124                 |
| Amy Winchester | Treasurer   | 917 Transcontinental Dr, Metairie, LA 70001 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report

Amy Winchester

b. Daytime Telephone 504-723-8400

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12<sup>th</sup> day of November, 2015

Signature of Committee/Chairperson

Signature of Committee Treasurer, if any

504-214-3118  
Daytime Telephone

504-723-8400  
Daytime Telephone

2015 NOV 18 AM 8:00

## SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)   |             |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   |             |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$580.00    |
| 10. In-Kind Expenditures (Schedule E-2)                  |             |
| 11. Contributions made to Candidates (Schedule E-3)      | 0.00        |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        |             |
| 13. Other Disbursements (Schedule E-4)                   |             |
| 14. Loan Repayments Made (Schedule B)                    |             |
| 15. Funds Loaned (Schedule D)                            |             |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$580.00    |

| FINANCIAL SUMMARY   | Amount     |
|---|------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$2,822.45 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | 0.00       |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$580.00   |
| 20. Funds on hand at close of reporting period  | \$2,242.45 |