STATEMENT OF ORGANIZATION

PAC
S/O
1/27

 # 796459
#15239

1. Name and Address of Committee

The American Electric Power Committee
For Responsible Government
1 Riverside Plaza - 26th Floor
Columbus, OH 43215

Check If:

New Committee _____ Monthly Filer ___X___

2. Date of this Statement

1/19/2016

3. Estimated Membership

1500

4. Amended Statement?

_____ Yes __X__ No

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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
David L. Moore	Treasurer	1 Riverside Plaza, Columbus, OH 43215
Brandon J. Parmer	Assistant Treasurer	1 Riverside Plaza, Columbus, OH 43215

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
American Electric Power	1 Riverside Plaza, Columbus, OH 43215	Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Fifth Third Bank	21 E State Street, MD 46838D, Columbus, OH 43215

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate

9. a. Name of Person Preparing Report   Peter Sherman

b. Daytime Telephone (202) 830-2106

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This ___25th___ day of ___January___, ___2016___.

_____
Signature of Committee Chairperson

_____
Signature of Committee Treasurer, if any

Daytime Telephone Number

Daytime Telephone Number
614 716 3005

2016 JAN 27 PM 4:02

Form 200, Rev. 12/03