

**STATEMENT OF ORGANIZATION**

OFFICE USE ONLY

1. Name and Address of Committee

Committee to Elect  
Neil Abramson  
5500 Prytania Street  
New Orleans, LA 70115

2. Date of this Statement

1/26/16

3. Estimated Membership

1

4. Amended Statement?

Yes  No

S/O  
1/29

# 796632  
# 1540

Check If: New Committee

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Neil Abramson

Chairperson

5500 Prytania Street, #314  
New Orleans, LA 70115

Treasurer

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Capital One

1100 S. Carrollton Ave  
New Orleans, LA 70118

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:  Principal Campaign Committee  Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Neil Abramson

b. Daytime Telephone

504-897-5449

**HAND DELIVERED**

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 26<sup>th</sup> day of January, 2015.

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

RECEIVED  
JAN 29 2:43  
COMMISSION ON ETHICS IN GOVERNMENT