CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
FRANK STAWASZ
8347 KELLY LANE
GREENWOOD, LA 71033

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
MAYOR

OFFICE USE ONLY
3/16
10-P
2/22
RTF 1/25

3. Date of Primary MARCH 5, 2016

This report covers from 1-26-2016 through 2-14-16

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
BARKSDALE FED CREDIT UNION
P.O. BOX 9
BARKSDALE AFB, LA 71110

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report FRANK STAWASZ

Daytime Telephone 318-938-5719

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of FEBRUARY 2016

Frank Stawasz
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-938-5719
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2825.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2825.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3825.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2446.06
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2446.06

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	3825.00
16. *Less* total disbursements this period (Line 13 above)	2446.06
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1378.94

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
FRANK STAWASZ
8347 KELLY LANE
GREENWOOD, LA 71033

2. a. Date* 1-29-16 b. Interest rate N/A %(a.p.r.)
c. Amount borrowed* $ 1000.00
d. Balance due $ 1000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HIGHLAND RANCH DEVELOPMENT 10854 KINA CIR. KEITHVILLE, LA 71047 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1-20-16	200.00	200.00
RICK GLASGOW 4032 WOODWAY BENTON, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-2-16	100.00	100.00
ROACH PLUMBING & HEATING, INC. 5535 GREENWOOD RD. SHREVEPORT, LA 71109 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-2-16	500.00	500.00
TONY & CARLA PAPA 516 FORSYTHE CT. SHREVEPORT, LA 71115 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-1-16	50.00	50.00
M/M JACK SPRING 2978 LAKEWOOD DR. SHREVEPORT, LA 71107 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-4-16	250.00	250.00
JIM HAGAN 8809 CRESWELL RD. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1-28-16	750.00	750.00
OLIVER LEE UNDERWOOD, JR. 5072 WESTRILEE DR. BENTON, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1-28-16	750.00	750.00
4. SUBTOTAL (this page)		2600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
BRAD EDWARDES 7425 WATERWOOD DR. GREENWOOD, LA 71033 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-12-16	25.00	25.00
DEAN STILES 9561 SATINWOOD DR. GREENWOOD, LA 71033 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-12-16	100.00	100.00
M/M RONNY WALKER 440 BRAEMAR ROAD SHREVEPORT, LA 71106 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-2-16	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		225.00	N/A
5. TOTAL (complete only on last page of this schedule)		2825.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
CENTURY MARKETING SOLUTIONS P.O. BOX 4032 MONROE, LA 71211	1-29-16	YARD SIGNS, BANNERS PUSH CARDS	1264.10
LARRY SMITH 4827 RICE ROAD GREENWOOD, LA 71033	2-9-16	SUPPLIES FOR FISH FRY	400.00
CENTURY MARKETING SOLUTIONS P.O. BOX 4032 MONROE, LA 71211	2-12-16	YARD SIGNS, BANNERS, PUSH CARDS, MAILERS	767.80
HOME DEPOT 6900 PINES ROAD SHREVEPORT, LA 71129	2-13-16	MATERIALS FOR SIGN FRAME	14.16
3. SUBTOTAL (optional)			2446.06
4. TOTAL (optional - complete only on last page of this schedule)			2446.06

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