

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

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(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd, Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate Paul M Plummer 123 Oaklawn Drive Bossier City LA 71112	2. Office Sought (Include title of office as well as parish, city, town and/or election district) Police Juror Bossier Parish District 12	OFFICE USE ONLY 10/15 <i>Supp-2015</i> <i>2/22</i> <i>NPTF</i>
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3. Date of Primary 10/24/2015

This report covers from 01/01/2015 thru 12/31/2015

4. Type of Report

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)

5. FINAL REPORT IF: Withdrawn Unopposed

6. Name of person preparing report

Daytime telephone _____

Please see attached sheets.

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totalling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

[Signature]
 Signature of Candidate/Chairperson _____ Telephone Number 318-742-7489
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn and subscribed before me dated 2/22/16

at Bossier City LA.
 (City) (State)

[Signature]
 NOTARY PUBLIC

Phyllis McGraw
 Notary #09047
 Commission Expires At Death

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee _____

b. Name and address of committee's chairperson _____

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary) _____

2016 FEB 22 PM 1:14

Please see attached sheets.