

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate  <b>M. STEIN BAUGHMAN, JR -</b>  <b>PO Box 796</b>  <b>FARMERVILLE, LA -</b>  <b>71241</b></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  <i>Mayor of Farmerville</i></p>	<p><b>OFFICE USE ONLY</b></p> <p><i>11/12</i>  <i>Supp. 2015</i>  <i>2/9</i></p>
<p>3. Date of Primary                  This report covers from <u><i>Jan 1, 2015</i></u> through <u><i>Jan 1, 2016</i></u>  <del><i>12/14/14</i></del> <del><i>12/31/15</i></del> </p>		
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general  <input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)  <input type="checkbox"/> 30th day prior to primary      <input checked="" type="checkbox"/> Supplemental (past election)  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report                 </p>		
<p>5. FINAL REPORT if:</p> <p> <input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining  <input type="checkbox"/> Unopposed                 </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  <i>Origin Bank</i>  <i>(318) 368-3111</i></p>	<p>7. Full Name and Address of Treasurer  <i>NONE AT THIS TIME</i></p>	
<p>9. Name of Person Preparing Report <i>M. Stein Baughman Jr.</i>                  Daytime Telephone <i>(318) 368-9242 ext 1</i></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <del><i>14TH</i></del> day of <del><i>January</i></del> <i>2016</i>  <i>8TH</i> <i>February</i> <i>2016</i></p> <p><i>M. Stein Baughman Jr.</i> <i>(318) 368-9242 ext 1</i>                  Signature of Candidate/Chairperson Daytime Telephone                  (To be signed by Chairperson only if report by principal campaign committee)</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY                  a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p style="text-align: right; font-size: small;">                     2016 FEB 24 AM 10:15                      RECEIVED                      CAMPAIGN FINANCE DIVISION                 </p>
<p>Signature of Treasurer _____ Daytime Telephone _____</p>		

## SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)		
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		— 0 —

	DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)		\$175.00 <del>249.57</del> J
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		175.00

	FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>		249.57
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>		— 0 —
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>		175.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>		
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		74.57

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
STOP PAYMENT CHECK #1153 TO URBAN DFW ELITE 7/2/14	7/2/14 written * 2/8/16 STOP PAYMENT		35 <sup>00</sup>
* Check was written and never cashed. Saw enclosing a copy of the E-I expenditures from my 2015 report.			
On my 2015 report I reported a balance of \$214.57 However my balance was \$249.57 when the <del>\$35</del> <sup>NON</sup> now - cashed check was added to the \$214.57 So - the 214.57 plus the \$35 equals the 249.57			
The 249.57 less the \$175 that I have listed as donations leaves my balance @ \$74.57 matching my recon. & book balance			
5. Total OTHER RECEIPTS during this reporting period <i>Walter Fitzgerald Jr.</i>			

Please excuse the "mess up"  
I promise to do much better next year - Jr

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
#1160 George Bragg Benefit Blooming Grove Baptist Church 71241 202 MLK Drive, Farmerville, La.	3/11/15	donation	50.00
#1161 Angie Williams Benefit 164 Pardue Rd. Blountville, La. 71234 (318) 558-0636	6/15/15	donation	50.00
#1162 Southwood Football 7/13 or 14/15 9000 Wrecker Road Shreveport La.	7/13/15	donation	25.00 <i>JW</i> (25.00)
#1163 Farmerville Church of Christ in God - Family & Friends Homecoming	9/28/15	donation	50.00
3. SUBTOTAL (optional)			<del>#185.00</del> <i>JW</i>
4. TOTAL (optional - complete only on last page of this schedule)			#175.00 <i>JW</i>

Form 102, Rev. 11/14