

# COMMITTEE'S REPORT

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(to be filed by committees that support or oppose more than one candidate and/or proposition)

## 1. Full Name and Address of Political Committee

701 Pac  
One American Place  
23rd Floor  
Baton Rouge

LA 70821-3197

## OFFICE USE ONLY

*PAC  
Monthly  
3/7*

## 2. Date of Primary

This report covers from 02/01/2016 thru 02/29/2016

## 3. Type of Report

*February monthly*

- 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general  
 40th day after general  
 Annual  
 Amendment to prior report

**Missing numbered pages were blank and had no information on them.**

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position	Name	Address
Chairperson		
Treasurer		

Please see attached sheets.

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name	Address	Office Sought	Political Party	Support or Oppose
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**HAND DELIVERED**

Please see attached sheets.

6. Is the Committee supporting the entire ticket of a political party? N If "yes", which party?

## 7. Name of Person Preparing Report

Daytime Telephone

Please see attached sheets.

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 03/07/2016

Scott N. Hensgens  
Signature of Committee Chairperson

387-4000  
Daytime Telephone Number

John A. Moore  
Signature of Committee Treasurer, if any

387-4000  
Daytime Telephone Number

2016 MAR -7 PM 3:07

RECEIVED  
STATE OF LOUISIANA  
CAMPAIGN FINANCE  
DISCLOSURE

**Affiliated Persons / Organizations**

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**Name and Address of**  
Scott N Hensgens**Chairperson:**

Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

 SUPPORTED  OPPOSED by the Committee**Daytime Telephone (Preparer):****Rel of Aff. Org. to Comm:****Name and Address of** TreasurerJohn A Moore  
PO Box 3197

Baton Rouge

LA 70821-3197

**Chairperson:**

Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

 SUPPORTED  OPPOSED by the Committee**Daytime Telephone (Preparer):****Rel of Aff. Org. to Comm:****Name and Address of** Person Preparing ReportMelissa Bennett  
PO BOX 3197

Baton Rouge

LA 70821

**Chairperson:**

Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

 SUPPORTED  OPPOSED by the Committee**Daytime Telephone (Preparer):****Rel of Aff. Org. to Comm:****Name and Address of**  
Breazeale, Sachse & Wilson, L.L.P.  
PO Box 3197

Baton Rouge

LA 70821-3197

**Chairperson:**

Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

 SUPPORTED  OPPOSED by the Committee**Daytime Telephone (Preparer):****Rel of Aff. Org. to Comm:**

# SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions Received (Schedule A-1)		0.00
2. In-kind contributions Received (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		0.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		0.00

	DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)		0.00
10. In-kind Expenditures (Schedule E-2)		0.00
11. Contributions made to Candidates (Schedule E-3)		0.00
<b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)		0.00
13. Other Disbursements (Schedule E-4)		0.00
14. Loan Repayments Made (Schedule B)		0.00
15. Funds Loaned (Schedule D)		0.00
<b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)		0.00

	FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>		38.13
18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8, above minus Line 2, above)</small>	+	0.00
19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16, above minus Line 10, above)</small>	-	0.00
20. Funds on hand at close of reporting period		38.13