STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 59503

Date Filed: 7/14/2016

S/O
7/15

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1. Name and Address of Committee

SHANNON GREMILLION CAMPAIGN COMMITTEE
1916 Gus Kaplan
alexandria, LA 71301

2. Date of this Statement: 7/14/2016

3. Estimated Membership: 0

4. Amended Statement? ___ Yes X No

Check If:
New Committee _____ Monthly Filer _____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
PHILIP HUNTER	Chairperson	1916 gus kaplan drive alexandria, LA 71301
RANDY PONTHIE	Treasurer	cobblestone drive alexandria, LA 71303

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
On attached sheet	

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
SHANNON J. GREMILLION	

7. a. Name of Person Preparing Report: SHANNON J. GREMILLION

b. Daytime Telephone: 318-487-0141

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 14th day of July, 2016.

philip hunter
Signature of Committee/Chairperson

318-487-1997
Daytime Telephone

randy ponthie
Signature of Committee Treasurer, if any

318-561-2227
Daytime Telephone

Form 200, Rev. 12/03

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
SOUTHERN HERITAGE BANK	5211 Jackson Street Ext. alexandria, LA 71303