CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jack A. Blossman, Jr.
404 Country Club Drive
Covington, LA 70433

2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Representative
House District #77

OFFICE USE ONLY

10/95
Supp
Amendment

000103

3. Date of Primary 10-21-95

This report covers from 1-1-99 thru 12-31-99

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (post election)
X Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Pariah National Bank
805 collins Blvd.
Covington, LA 70433

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report Jack A. Blossman, Jr.

Daytime Telephone (504)624-4660

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received [illegible] not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of February, 20 00

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504)624-4660
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Amendment(s) Attached
AMENDMENT

Form 102, Rev. 8/98. Page Rev. 8/98.

HAND DELIVERED

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JACK A. BLOSSMAN, JR.
404 COUNTRY CLUB DR.
COVINGTON, LA 70433

2. Office Sought (include title of office as well as parish, city, town and/or election district.

STATE REPRESENTATIVE
HOUSE DIST. 77

OFFICE USE ONLY

10/95
Supp
2/16

C00160

3. Date of Primary 10-21-95

This report covers from 1-1-99 through 12-31-99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (post election)
____ Amendment to prior report

9/20/00 tl

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

11/05

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

PARISH NATIONAL BANK
805 COLLINS BD.
COVINGTON, LA 70433

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report: PHILIP W. REBOWER
Daytime Telephone: (504) 837-9116

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-624-4660
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Rev. 102, Rev. 1/96, Page Rev. 9/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	14,500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of *$25 or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	14,500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	14,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	901.17
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	9753.16
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	10,654.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4031.39
15. *Plus* total receipts this period (Line 8 above)	+ 14,500.00
16. *Less* total disbursements this period (Line 13 above)	– 10,654.33
17. *Less* in-kind contributions (Line 2 above)	–
18. Funds on hand at close of reporting period	$7877.06

Form 102, Rev. 8/96. Page Rev. 4/01

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	10,000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	10,000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	10,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	901.17
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	9753.16
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	10654.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4031.39
15. *Plus* total receipts this period (Line 8 above)	10,000.00
16. *Less* total disbursements this period (Line 13 above)	10654.33
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	3377.06

Form 102. Rev. 1/98. Page Rev. 4/02.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
BellSouth LA PAC 365 Canal Street, Suite 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? X PARTY COMMITTEE?	7/28/99	$4500.00	$4500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $4500.00

Rate 102, Rev. 6/94, Page Rev. 9/96

 AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JEFFERSON PARISH REPUBLICAN PARTY POLITICAL COMMITTEE? X PARTY COMMITTEE?	3-3-99	10,000.00	10,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		10,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		10,000.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 10,000.00 TOTAL (complete only on last page of this schedule) 10,000.00

Form 102 Rev. 3/98 Page Rev. 1/95

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

PARISH NATIONAL BANK
805 COLLINS RD.
COVINGTON , LA 70433

2. a. Date* 8-29-95 b. Interest rate 10 %(a.p.r.)

c. Amount borrowed* ..... $ 35148.45

d. Balance due ..... $ 9181.75

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

JACK A. AND LYNETTE BLOSSMAN, JR.
404 COUNTRY CLUB DR.
COVINGTON, LA 70433

4. Repayments this period

Date	Principal	Interest
2-8-99		153.28
2-24-99	9194.95	181.75
3-24-99		52.69
5-10-99		77.29
7-02-99		93.20

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

JACK A. BLOSSMAN, JR.
404 COUNTRY CLUB DR.
COVINGTON, LA 70433

2. a. Date* 7-17-95 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 8000.00

d. Balance due ..... $ 8000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

JACK A. BLOSSMAN, JR.
LYNETTE BLOSSMAN
404 COUNTRY CLUB DR.
COVINGTON, LA 70433

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/98 Page Rev. 2/00

SCHEDULE B: LOANS RECEIVED (Continued)

1. Name and address of lender

PARISH NATIONAL BANK
805 COLLINS BLVD.
COVINGTON, LA 70433

2.
a. Date* 11-8-95 b. Interest rate 10.75 %(a.p.r.)
c. Amount borrowed* . . . . . $ 34180.00
d. Balance due . . . . . $ 34180.00
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

JACK A. BLOSSMAN , JR.
LYNETTE BLOSSMAN
404 COUNTRY CLUB. DR.
COVINGTON, LA 70433

JACK A. BLOSSMAN, SR.
402 COUNTRY CLUB DR.
COVINGTON, LA 70433

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2.
a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* . . . . . $_____
d. Balance due . . . . . $_____
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
JACK A. BLOSSMAN, JR. 404 COUNTRY CLUB DR. COVINGTON, LA 70433 (SPORTS ACADEMY)	3/4/99	REIMBURSE FOR EXPENSES FOR DUCK HUNT FUNDRAISER	901.17
3. SUBTOTAL (optional)			901.17
4. TOTAL (optional - complete only on last page of this schedule)			901.17

Form 402. Rev. 3/99. Page Rev. 8/99.