CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Danny M. Lamonte
2425 Oxford Pl. #117
Gretna, LA 70056

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Councilman
Dist 01
Jefferson Ph.

OFFICE USE ONLY

Supp 10/95
2/15

0001665

3. Date of Primary October 23, 1999

This report covers from November 1, 1999 through December 31, 1999

10/21/95

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
x Supplemental (past election)
____ Amendment to prior report

Same report as 1419

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Mississippi River Bank

Harvey, LA 70058

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Danny M. Lamonte

Daytime Telephone 504/616-5252

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February 2000.

Danny M Lamonte
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504/616-5252
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/95, Page Rev. 1/95

HAND DELIVERED