STATEMENT OF ORGANIZATION

OFFICE USE ONLY 00

1. Name and Address of Committee

Citizens for Better Law Enforcement
P. O. Box 850
Livingston, LA 70754

Check if new committee ____

2. Date of this Statement: 01-05-00

3. Estimated Membership: 2

4. Amended Statement? ____ Yes X No

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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

Position	Name	Address
Chairperson	Ronald J. Morse	28943 La. Highway 22, Springfield, LA 70462
Treasurer	Sherri H. Palmer	14275 Hills Hollow, Denham Springs, LA 70726

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.)

Name	Address	Relationship to Committee
Not Applicable		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)

Name	Address
Hibernia National Bank	P. O. Box 61540, New Orleans, LA 70161

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: N/A Check one: ____ Principal Campaign Committee ____ Subsidiary Committee

a. Name of Candidate

c. Office Sought by the Candidate

9. Name of Person Preparing Report: Sherri H. Palmer Daytime Telephone: (225) 686-2241

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5th day of January, 2000, 19____

Signature of Committee Chairperson — Daytime Telephone Number (225) 686-2241

Signature of Committee Treasurer, if any — Daytime Telephone Number (225) 686-2241

Form 300, Rev. 3/91

HAND DELIVERED