

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

The American Electric Power Committee
For Responsible Government
1 Riverside Plaza - 26th Floor
Columbus, OH 43215

2. Date of this Statement

1/4/2017

3. Estimated Membership

1400

4. Amended Statement?

Yes No

PAC
S/O
1/12

796761
15769

Check If:

New Committee _____ Monthly Filer

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

David L. Moore

Treasurer

1 Riverside Plaza, Columbus, OH 43215

Brandon J. Parmer

Assistant Treasurer

1 Riverside Plaza, Columbus, OH 43215

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

American Electric Power

1 Riverside Plaza, Columbus, OH 43215

Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Fifth Third Bank

21 E State Street, MD 46838D, Columbus, OH 43215

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Peter Sherman

b. Daytime Telephone (202) 830-2106

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 4th day of January, 2017.

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

David L. Moore

614-716-3305

2017 JAN 12 PM 10:10
AMERICAN ELECTRIC POWER
RECEIVED