

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Latinos United Contributing to a  
Hopeful America  
[LUCHAPAC]

OFFICE USE ONLY

Other Person  
40-G 5/17  
5/1

2. Date of Primary

March 25, 2017

This report covers from

May 1, 2017

through

June 8, 2017

3. Type of Report:

\_\_\_ 180th day prior to primary

☒ 40th day after general

\_\_\_ 90th day prior to primary

\_\_\_ Annual

\_\_\_ 30th day prior to primary

\_\_\_ Monthly

\_\_\_ 10th day prior to primary

\_\_\_ 10th day prior to general

\_\_\_ Amendment to prior report

2017 MAY -3 AM 10:17

LOUISIANA  
ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Edward Moreno

Chairperson

1224 Dolhonde St., Gretna, LA 70053

John W. Redman

Treasurer

1224 Dolhonde St., Gretna, LA 70053

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

Rachael Johnson

Judge, Civil Court DEM

Support

6. Is the Committee supporting the entire ticket of a political party? Yes \_\_\_ No ☒ If "yes", which party?

7. a. Name of Person Preparing Report

Brian Greffinius

b. Daytime Telephone

504-433-5550 x118

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

day of

May

2017

Signature of Committee/Chairperson

Signature of Committee Treasurer, if any

Daytime Telephone

Daytime Telephone

504-433-5550 x103

504-433-5550 x101

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<del>0</del>

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	<del>0</del>

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	\$ 339.64
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	/
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	/
20. Funds on hand at close of reporting period	\$ 339.64