CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district)	OFFICE USE ONLY
Joe Shyne 4532 Alton Shreveport, La 71105	City Council Caddo Shreveport District F	10/98 Supp 3/22

0001768

3. Date of Primary 10-3-99

This report covers from 12-3-98 through 12-31-99

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ✓ Supplemental (post election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ✓ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee
Regional Bank 7925 Youree Dr. Shreveport, La 71105	Laura Leigh White 3341 Youree Stelos Shreveport, La 71105	

9. Name of Person Preparing Report: Laura Leigh White

Daytime Telephone 318-861-3022

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February 2000

Joe Shyne
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-636-3617
Daytime Telephone

Signature of Treasurer

318-861-3022
Daytime Telephone

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1500
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1+2+3)	1500
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4+5+6+7)	1500

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	1360
11. Loan Repayments Made (Schedule B)	2586.26
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9+10+11+12)	3946.26

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close of last report or if first report for this election)	2847.63
15. *Plus* total receipts this period (Line 8 above)	1500.00
16. *Less* total disbursements this period (Line 13 above)	3946.26
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	401.37

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SCHEDULE A-1 CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is recorded on SCHEDULE A-2 IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE A-2. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Louisiana AFL-CIO PO Box 3475 Baton Rouge, LA 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5-27-99	1000	1000
Ed Powell Shreveport, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-1-99	500	500
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1500	N/A
5. TOTAL (complete only on last page of this schedule)		1500	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Laura Leigh White
3341 Youree Dr. Ste 102
Shreveport, LA 71105

2. a. Date* 10-30-98 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ 650

d. Balance due $ 650

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

Laura Leigh White
3341 Youree Dr. Ste 102
Shreveport, LA 71105

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10-29-99	650.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Joe Shyne
4532 Alton
Shreveport, LA 71109

2. a. Date* 10-19-98 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ 1936.26

d. Balance due $ 1936.26

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

Joe Shyne
4532 Alton
Shreveport, LA 71109

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10-29-99	1936.26	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Treasury of State of La, Baton Rouge, La	2-25-99	Late Fee Assessment	1160
Joyce Bowman Shreveport, La	9-15-99	Campaign Contribution	200
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1360

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