

STATEMENT OF ORGANIZATION

OFFICE USE ONLY *2018*

1. Name and Address of Committee
The American Electric Power Committee
For Responsible Government
1 Riverside Plaza - 26th Floor
Columbus, OH 43215

2. Date of this Statement
1/24/2018

3. Estimated Membership
1300

4. Amended Statement?
Yes No

PAC
S/O
1/25
#557499
#16260

Check If:
New Committee _____ Monthly Filer

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
David L. Moore	Treasurer	1 Riverside Plaza, Columbus, OH 43215
Alicia Cannon	Assistant Treasurer	801 Pennsylvania Avenue, NW, Washington, DC 20004

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
American Electric Power	1 Riverside Plaza, Columbus, OH 43215	Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Fifth Third Bank	21 E State Street, MD 46838D, Columbus, OH 43215

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
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9. a. Name of Person Preparing Report Peter Sherman
b. Daytime Telephone (202) 830-2106

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 24th day of JANUARY, 2018

Signature of Committee Chairperson

Daytime Telephone Number

David L. Moore

Signature of Committee Treasurer, if any

614-716-3305

Daytime Telephone Number