

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lee P. Barrios
178 Abita Oaks Loop
Abita Springs, LA 70420

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ST. Tammany Parish
School Board
District 5

OFFICE USE ONLY

Amend 11/2
10-P
#18006262

3. Date of Primary

Nov. 6, 2018

This report covers from 9/28/2018 through 10/17/2018

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- 10th day prior Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Filed after the election AND all loans and debts paid AND no surplus funds remaining
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank + Trust Company
423 E. Boston St.
Covington LA 70433

7. Full Name and Address of Treasurer

self

RECEIVED
NOV 13 10 55 AM '18
CLERK OF COURSE

9. Name of Person Preparing Report

Lee P. Barrios

Daytime Telephone 985-189-8304

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of November, 2018



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-189-8304
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Amendment(s)
Attached

Signature of Treasurer

Daytime Telephone

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lee P. Barrios
178 Abita Oaks Loop
Abita Springs, LA
70420

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ST. Tammany Parish
School Board
District 5

OFFICE USE ONLY

11/18
10/4
10/24
RTP 10/6/18

3. Date of Primary

Nov. 6, 2018

This report covers from 9/28/2018 through 10/17/2018

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT if:

- Withdrawn Filed after the election AND all loans and debts paid AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank +
Trust Company
423 E. Boston St.
Covington, LA 70433

7. Full Name and Address of Treasurer

self

9. Name of Person Preparing Report

Lee P. Barrios

Daytime Telephone

985-789-8304

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of October, 2018.


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-789-8304
Daytime Telephone

Signature of Treasurer

Daytime Telephone

THOMAS R. BROWN
GOVERNOR OF LOUISIANA

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 650.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 1,200.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$1,850.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$2,264.49 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2,264.49 |

| FINANCIAL SUMMARY | Amount |
|--|----------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 1,121.80 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | 1,850.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | 2,264.49 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | \$707.31 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | — |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | — |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$1,200.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | — |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | — |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | — |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | — |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | — |

| NOTICE |
|---|
| <p>The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Laureen Mayfield 513 Rose ST. Simsboro, LA 71275 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 9/28/18 | 10.00 | 35.00 |
| Debra (Dee) Jones New Orleans, La. <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 9/28/18 | 25.00 | 25.00 |
| Rosemary Jensen 6347 NW 72 Way Parkland, TX 75067 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 9/28/18 | 10.00 | 10.00 |
| Jessica Hotspeich 72126 Gum ST. Abita Springs, LA 70420 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 10/1/18 | 20.00 | 20.00 |
| Bill Monroe 7015 Chaudler Dr. Baton Rouge, LA 70808 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 10/5/18 | 100.00 | 100.00 |
| Mark A. Joyce 3085 High Rd. Evergreen, CO 80439-9573 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 10/6/18 | 350.00 | 350.00 |
| Marian Johnson 111 Belmont Park Dr. Bush, LA 70431 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 10/6/18 | 20.00 | 20.00 |
| 4. SUBTOTAL (this page) | | 535.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL this report (complete only on last page of schedule) _____ | |
| | | TOTAL this election _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Diane Moore 114 Chimarra Lane Slidell, LA 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/12/18 | 15.00 | 15.00 |
| Howard Kearney 2349 Swan CT Mandeville, LA 70448 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/16/18 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 115.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 650.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|--|---|
| 1. Name and address of lender <i>Lee P. Barrios 178 Abita Oaks Loop Abita Springs, LA 70420</i> | 2. a. Date* <u>7/23/18</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>500.00</u> d. Balance due. \$ <u>500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|--|---|

| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|-------------------------|--|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

| | |
|---|---|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
|---|---|

| | |
|--|--|
| 1. Name and address of lender <i>Lee P. Barrios 178 Abita Oaks Loop Abita Springs, LA 70420</i> | 2. a. Date* <u>8/2/2018</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>200.00</u> d. Balance due. \$ <u>200.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|--|--|

| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|-------------------------|--|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

| | |
|---|---|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
|---|---|

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|--|---|
| 1. Name and address of lender <i>Lee P. Barrios</i> <i>178 Abita Oaks Loop</i> <i>Abita Springs, LA 70420</i> | 2. a. Date* <u>8/16/2018</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>120.00</u> d. Balance due \$ <u>120.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|--|---|

| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|-------------------------|--|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--|--|
| 1. Name and address of lender <i>Lee P. Barrios</i> <i>178 Abita Oaks Loop</i> <i>Abita Springs, LA 70420</i> | 2. a. Date* <u>10/02/2018</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>1200.00</u> d. Balance due \$ <u>1200.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|--|--|

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|-------------------------|--|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|---|
| <p>1. Name and address of lender <i>Lee P. Barrios</i> <i>178 Abita Oaks loop</i> <i>Abita Springs, LA 70420</i></p> | <p>2. a. Date* <u>10/02/18</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,200.00</u></p> <p>d. Balance due. \$ <u>1,200.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> |
|---|---|

| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | | | |
|--------------------------------|--|---------------------------|--|--|------|-----------|----------|--|--|--|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--------------------------------------|--|
| <p>1. Name and address of lender</p> | <p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due. \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> |
|--------------------------------------|--|

| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | | | |
|--------------------------------|--|---------------------------|--|--|------|-----------|----------|--|--|--|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Club Flyers 2300 NW 7 Ave. Miami, FL 33127 | 9/28/18 | Print/mail Postcards | \$2000.90 |
| Fed Ex Office 808 N. Hwy 190 Covington, LA 70433 | 9/28/18 | copy candidate reports | 6.79 |
| Abita Springs Post Office 22444 Hwy 435 Abita Springs, LA 70420 | 9/28/18 | stamps for mailers | 7.00 |
| Abita Springs Post Office 22444 Hwy 435 Abita Springs, LA 70420 | 10/04/18 | mail finance report certified | 4.87 |
| Fedex Office 808 N. Hwy 190 Covington, LA 70433 | 10/04/18 | print extra copies finance reports | 4.81 |
| Abita Springs Post Office 22444 Highway 435 Abita Springs, LA 70420 | 10/11/18 | stamps for postcards | 175.00 |
| Office Depot Covington, La. | 10/17/18 | cardstock for mailers | 19.56 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| Mandeville Post Office 1 Saint Ann Dr. Mandeville, LA 70471 | 10/17/18 | Postcard stamps | 35.00 |
| The UPS Store #2446 3433 Hwy 190 Mandeville, LA 70471 | 10/17/18 | print post cards | 10.56 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$2,264.49 |