CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

William A. Morvant
P. O. Box 16658
Baton Rouge, LA 70893

2. Office Sought (include title of office as well as parish, city, town and/or election district)

District Judge

OFFICE USE ONLY

AMM
1/17

3. Date of Primary _____

This report covers from 1/1/99 thru 12/31/99

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
X Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Union Planters Bank
P. O. Box 2710
Baton Rouge, LA 70821

7. Full Name and Address of Treasurer

Ralph J. Stephens
8550 United Plaza Blvd.
#1001
Baton Rouge, LA 70809

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY xxx
a. Name and address of principal campaign committee

William A. Morvant
Election Campaign
P. O. Box 16658
Baton ROuge, LA 70893

b. Name and address of committee's chairperson

John Perry
P. O. Drawer 83260
Baton Rouge, LA 70884

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of January, 19 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-767-7730
Telephone Number

Signature of Treasurer

225-922-4600
Telephone Number

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of *$25 or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	100.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	100.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	15,410.89
15. *Plus* total receipts this period (Line 8 above)	+ 0.00
16. *Less* total disbursements this period (Line 13 above)	− 100.00
17. *Less* in-kind contributions (Line 2 above)	− 0.00
18. Funds on hand at close of reporting period	15,310.89

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An 'expenditure' is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not 'expenditures' should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Louisiana Board of Ethics 8401 United Plaza Blvd., #200 Baton Rouge, LA 70809	1/21/99	Statement of Organization	100.00
4. SUBTOTAL (optional - this page)			
5. TOTAL (optional - complete only on last page of this schedule)			100.00

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