STATEMENT OF ORGANIZATION

OFFICE USE ONLY

PAC
S/O
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Rec #8792
#32163

1. Name and Address of Committee

Louisiana Manufacturers Political
Actions Committee (LAMP)
One American Place, Suite 2040
Baton Rouge, LA 70825-0001

2. Date of this Statement

3. Estimated Membership

4. Amended Statement?

____ Yes ____ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Alden Andre	Chairperson, Chairperson	Formosa Plastics, PO Box 271, B.R., LA 70821
Dan S. Borne'	Treasurer	LA Chemical Assoc, One American Place, #2040 B.R., LA 70825
Charles Bellon	Secretary	PPG, PO Box 1000, Lake Charles, LA 70602

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
Louisiana Chemical Association	One American Place, Suite 2040, Baton Rouge, LA 70825	Administrator

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Hancock Bank of Louisiana	One American Place, Main St., Baton Rouge, LA 70825
Merrill Lynch Financial Data	PO Box 24590, Jacksonville, FL 32232

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report
Harriette Newman

b. Daytime Telephone (225) 344-2609

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 24th day of January, 2002

Alden L. Andre
Signature of Committee Chairperson

(225) 356-8601
Daytime Telephone Number

Signature of Committee Treasurer, if any

(225) 344-2609
Daytime Telephone Number

Form 200, Rev. 3/96