CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JAMES BURNS JOSEPH
608 MEYERS BLVD
P.O. BOX 1692
MARRERO, LA, 70073

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
LA STATE HOUSE OF REPRESENTATIVE
Jefferson PARISH
84TH DISTRICT

OFFICE USE ONLY
Supp 10/95
1/29
0200796

3. Date of Primary Oct. 21, 1995
This report covers from Nov. 1, 1995 through Jan. 25, 00

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
✓ Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one of more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
HIBERNIA NAT BANK
WESTBANK EXPRESSWAY
MARRERO, LA 70072

7. Full Name and Address of Treasurer
SELF
James Joseph
608 Meyers Blvd
Marrero, LA. 70072

8. Name of Person Preparing Report JAMES JOSEPH
Daytime Telephone 504-340-6413

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of Jan 2002

James Joseph
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-340-6413
Daytime Telephone

James Joseph
Signature of Treasurer

504-340-6413
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
JAMES JOSEPH
P.O. BOX 1697
MARRERO, LA. 70072

2. a. Date* _____ b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* SELF $1,242.00
d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0

3. Endorsers/Guarantors
NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
NONE

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors
NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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