STATEMENT OF ORGANIZATION

OFFICE USE ONLY

S/D
1/31

0200954

1. Name and Address of Committee
Thomas J. Davis Jr.,M.D.
609 Maple street
Oakdale, LA 71463

2. Date of this Statement
01-31-02

3. Estimated Membership
1

4. Amended Statement?
____ Yes __x__ No

Rec. # 8012
1047

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Thomas J. Davis M.D	Chairperson	609 Maple Street Oakdale, LA 71463
Thomas J. Davis M.D.	Treasurer	609 Maple Street Oakdale, LA 71463

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Hancock Bank	401 East 5th Ave. Oakdale ,LA 71463

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one __x__ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate
Joel G. Davis

c. Office Sought by the Candidate
District Judge- Allen Parish
33rd Judical District

9. a. Name of Person Preparing Report Beth A. Ashy

b. Daytime Telephone (318) 335-4320

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, informa and belief.

This 31st day of January 2002

Signature of Committee Chairperson — (318) 335-4320 Daytime Telephone Number

Signature of Committee Treasurer, if any — (318) 335-4320 Daytime Telephone Number

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