STATEMENT OF ORGANIZATION

OFFICE USE ONLY

0201095

S/O 1/31

Rec # 8044
0091

1. Address of Committee

Judge Frank Thaxton Campaign Committee
8518 West Wilderness Way
Shreveport, LA 71106

2. Date of this Statement

January 24, 2002

3. Estimated Membership

25

4. Amended Statement?

____ Yes _x_ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Robert G. Pugh, Jr	Chairperson Treasurer	333 Texas, Suite 2100, Shreveport, LA 71101

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
AmSouth Bank	333 Texas Street, Shreveport, La 71101

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
Frank H. Thaxton, III	Caddo Parish District Judge, Division "E"

9. a. Name of Person Preparing Report

Robert G. Pugh, Jr.

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 24th day of January, 2002.

Signature of Committee Chairperson — 318-221-1581 Daytime Telephone Number

Robert G. Pugh Jr
Signature of Committee Treasurer, if any — 318-227-2770 Daytime Telephone Number

Form 200, Rev. 3/98