CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JULIUS "BUBA" MARTIN JR
167 EAST 49TH ST
CUT OFF LA 70345

2. Office Sought (include title of office as well as parish, city, town and/or election district)

PORT COMMISSIONER
SEAT H
GREATER LAFOURCHE
PORT COMMISSION

OFFICE USE ONLY
10/00
Supp
2/13

0201472

3. Date of Primary OCT 7, 2000

This report covers from _____ through _____

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
16244 W MAIN
GALLIANO, LA 70354

7. Full Name and Address of Treasurer

JENNIFER MARTIN
167 EAST 49TH
CUT OFF, LA 70345

8. Name of Person Preparing Report JENNIFER MARTIN

Daytime Telephone 985-632-7122

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of FEBRUARY 2002.

Julius R Martin Jr
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-632-2127
Daytime Telephone

Jennifer Martin
Signature of Treasurer

985-632-7122
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY:
a. Name and address of principal campaign committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	407.22
15. *Plus* total receipts this period (Line 8 above)	0
16. *Less* total disbursements this period (Line 13 above)	59.59
17. *Less* in-kind contributions (Line 2 above)	407.63
18. Funds on hand at close of reporting period	0

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
HIBERNIA NATIONAL BANK 16244 W MAIN GALLIANO, LA 70354	05/08/00	CHECKS	23.59
HIBERNIA NATIONAL BANK 16244 W MAIN GALLIANO LA 70354	11/05/00	BANK CHARGE	10.00
HIBERNIA NATIONAL BANK 16244 W MAIN GALLIANO LA 70354	12/01/00	BANK CHARGE	10.00
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			57.59

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