CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Sylvia R. Cooks
P.O. Box 3841
Lafayette, Louisiana 70502

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

16th JDC
Parish of Lafayette
Vermilion, Acadia

OFFICE USE ONLY

Supp 10/92
2/13

0201504

3. Date of Primary 1987

This report covers from 2/14/01 through Present

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
x Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Bank One
600 Jefferson Street
Lafayette, Louisiana 70501
and Hibernia Bank
Lake Charles, Louisiana

7. Full Name and Address of Treasurer

Self
&
Paul Kline
P.O. Box 1550
Cameron, Louisiana 70631

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

Sylvia Cooks Campaign Committee
P.O. Box 1550
Cameron, Louisiana 70631

b. Name and address of committee's chairperson

Paul Kline
P.O. Box 1550
Cameron, Louisiana 70631

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. a. Name of Person Preparing Report
Sylvia R.Cooks

b. Daytime Telephone 337-235-2196

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of February 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-235-2196
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 3/98, Page Rev. 3/98

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	10,000
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	10,000
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	10,000

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	**387.87**
15. *Plus* total receipts this period (Line 8 above)	**10,000**
16. *Less* total disbursements this period (Line 13 above)	**125.00**
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	**10, 262.87**

Form 102. Rev. 3/98. Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Drew Ranier P.O. Box 1890 Lake Charles, Louisiana 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-20-01	2,500	
Thomas J. Gayle P.O. Box 1890 Lake Charles, Louisiana 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-20-01	2,500	
Glenn W. Alexander 10615 Hwy 384 Lake Charles, Louisiana 70607 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12-23-01	2,500	
Hunter & Morton P.O. Box 1270 Alexander, Louisiana 71309 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12-23-01	2,500	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		10,000	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower
Sylvia R. Cooks
P.O. Box 3841
Lafayette, Louisiana 70502

2. a. Date* 1996 b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $ 26,149.36

d. Balance due ..... $ 26,149.36

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Self
*See Comments: 1997, 1996 and 1995 Reports

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LaKesha Broussard Lafayette, Louisiana	7-11-01	High School Activity	50.00
Christ The King Mission	9-5-01	Religious Activity	50.00
Petty Cash			25.00
3. SUBTOTAL (optional)			$125.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98