FAXED & MAILED 2/07/02

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

JOE JONES
8201 PALM ST. STE 233
NOLA, 70118

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

ASSESSOR
7th MUNICIPAL DISTRICT
(ORLEANS PARISH)

OFFICE USE ONLY

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2/02

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3. Date of Primary FEB. 02, 2002

This report covers from JAN. 14, 2002 through FEB. 10, 2002

4. Type of Report — WITHDREW JAN. 21, 2002 —

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT if: ✓ Withdrawn ____ Unopposed

WITH DREW JAN. 21, 2002

6. a. Name of Person Preparing Report JOE JONES

b. Daytime Telephone (504) 484-6242

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 484-6242
Daytime Telephone

Sworn to and subscribed before me this 1st day of FEBRUARY 02

at NEW ORLEANS (City) LA (State)

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).