# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

KEITH H. ANDRUS
2328 GABRIEL DRIVE
SULPHUR, LA 70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

WARD 4 MARSHALL

OFFICE USE ONLY

ANN 3/15

0202010

3. Date of Primary _____

This report covers from 01-01-2001 through 12-31-2001

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

JEFF DAVIS BANK & TRUST
P.O. BOX 730
JENNINGS, LA 70546-0730

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of February 2002

Keith H Andrus
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-442-5804
Daytime Telephone

Debbie Andrus
Signature of Treasurer

337-471-4840
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 2595.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 2595.00 |
| 5. Other Receipts (Schedule A-3) | 200.00 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 2795.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1899.57 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1899.57 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | 2795.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1899.57 |
| 17. *Less* in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 895.43 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Marie Hollier<br>Boudin Kitchen, Inc<br>1709 Ruth St.<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/3/01 | $ 300.00 | |
| Pat Broussard<br>3715 River Rd.<br>Westlake, LA 70669<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/3/01 | $ 100.00 | |
| Perry Vincent<br>American Page Network<br>P.O. Box 19084<br>Lake Charles, LA 70616-1908<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/01 | $ 100.00 | |
| Cyril Leonard<br>Sliso, Inc.<br>1331 E. Napoleon St.<br>Sulphur, LA 70663-3598<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/01 | $ 150.00 | |
| Cyril Leonard<br>H.L. Enterprise<br>P.O. Box 883<br>Sulphur, LA 70664<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/15/01 | $ 150.00 | |
| Willie Moreno<br>Opelram, Inc<br>1721 E. Napoleon<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/26/01 | $ 300.00 | |
| Tom Fortenberry<br>5208 LaPaix<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/7/01 | $ 20.00 | |
| 4. SUBTOTAL (this page) | | $ 1120.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Hiram D. Allison<br>2431 Bonton Drive<br>Sulphur, LA 70665<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/10/01 | $ 50.00 | |
| Herbert Latiolais Sr.<br>All American Building Systems<br>1319 Cypress<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/7/01 | $ 50.00 | |
| Edwin Wise<br>Collection Service Bureau<br>1717 E. Prien Lake Rd.<br>Lake Charles, LA 70601<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/9/01 | $ 100.00 | |
| Mark M. Franks<br>7105 Port<br>Sulphur, LA 70665<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/9/01 | $ 200.00 | |
| Tracy & Daniel McLemore<br>2041 Olene Dr.<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/8/01 | $ 15.00 | |
| Dwight Landry<br>144 Andrew Young Rd.<br>Sulphur, LA 70665<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/12/01 | $ 25.00 | |
| Rolfe Levens<br>209 Beauregard Ave.<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/12/01 | $ 15.00 | |
| 4. SUBTOTAL (this page) | | $ 455.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Perry Vincent<br>Telcom Rentals<br>P.O. Box 19084<br>Lake Charles, LA 70616<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/12/01 | $ 100.00 | |
| Glen James<br>1523 Cypress<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/13/01 | $ 25.00 | |
| Robert Kleinschmidt, Jr.<br>P.O. Box 1154<br>Lake Charles, LA 70602<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/13/01 | $ 50.00 | |
| Patsy B. Riehl<br>2004 Maplewood<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/14/01 | $ 25.00 | |
| Annette Heath<br>424 N. Trailwood<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/01 | $ 50.00 | |
| David & Daphne Gauthreaux<br>2305 Palermo Drive<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/01 | $ 15.00 | |
| Donald & Anita Statum<br>910 A-West Street<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/01 | $ 50.00 | |
| 4. SUBTOTAL (this page) | | $ 315.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Scott & Harriet Layfield<br>2916 St. Francis<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/13/01 | $15.00 | |
| David & Daphne Gauthreaux<br>2305 Palermo Drive<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/01 | $25.00 | $40.00 |
| Dianne & Darryl Dronet<br>4955 Sonny Todd Rd.<br>Sulphur, LA 70665<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/01 | $35.00 | |
| Anthony J. Palermo, Sr.<br>Ghost Dancer Qtr. Horse & Paints<br>2713 Maplewood Drive<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/15/01 | $530.00 | |
| James M. Anderson M.D.<br>748 Bayou Pines E.<br>Suite D<br>Lake Charles, LA 70601<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/28/01 | $100.00 | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 705.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 2595.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| Maplewood - Hollywood Lions Club<br>3310 Maplewood Drive<br>Sulphur, LA 70663 | 11/2/01 | Rent Deposit Refund | $200.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 200.00 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Calcasieu-Cameron Fair Assoc. P.O. Box 1069 Sulphur, LA 70664 | 10/15/01 | Booth Rental | $300.00 |
| City Stamp & Sign Co. 3725 Hwy 27 South Sulphur, LA 70665 | 10/18/01 | 3-M. Labels<br>1-set up<br>1-UPS-Overnight<br>2-CORO Signs | $450.58 |
| Maplewood-Hollywood Lions Club 3310 Maplewood Drive Sulphur, LA 70663 | 11/1/01 | Rent Deposit | $200.00 |
| West Calcasieu Printing, Inc. 315 S. Huntington Street Sulphur, LA 70663 | 11/1/01 | Political Cards (500) | $70.69 |
| Maplewood-Hollywood Lions Club 3310 Maplewood Drive Sulphur, LA 70663 | 11/14/01 | Rent | $250.00 |
| News Leader, Inc P.O. Box 1999 Sulphur, LA 70664 | 11/14/01 | Display Advertising | $165.00 |
| Debbie Andrus 2328 Gabriel Dr. Sulphur, LA 70663 | 11/10/01<br>11/7/01<br>11/2/01<br>11/15/01 | Floral Arrangement<br>Receipt Books<br>Shirt for Campaign<br>Tablecloth, Decorations, Drinks, Bowls, Forks, Spoons, Helium, Ribbon | $404.26 |
| Jeff Davis<br>Jeff Davis<br>Jeff Davis | 11-1-01<br>11-1-01<br>12-3-01 | Bank Stamp<br>Check order<br>Check order | 21.75<br>11.47<br>25.82 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1899.57 |

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