CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Myron L. Hall
P.O. Box 145
Ethel, LA 70730

2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Representative
62nd Rep. District

Supp 10/00 2/8

OFFICE USE ONLY

0202439

3. Date of Primary 10-7-2000

This report covers from 12-8-2000 through 12-31-2001

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
X Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report LOLA E. HALL

Daytime Telephone 774-1700 WK 683-8222 HM

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of Feb, 2002

Myron L. Hall (LEH) — Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

683-8222 — Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 FEB 19 PM 2:07
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	6.30
In-kind Contributions (Schedule A-2)	
Campaign paraphernalia sales of $25 or less	
TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
Other Receipts (Schedule A-3)	
Loans Received (Schedule B)	
Loan Repayments Received (Schedule D)	
TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	6.30

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	301.33
Other Disbursements (Schedule E-2)	
Loan Repayments Made (Schedule B)	
Funds Loaned (Schedule D)	
TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	301.33

FINANCIAL SUMMARY	Amount
Funds on hand at beginning of reporting period (Must equal funds on hand at close than last report or -0- if first report for this election)	295.03
Plus total receipts this period (Line 8 above)	6.30
Less total disbursements this period (Line 13 above)	301.33
Less in-kind contributions (Line 2 above)	—
Funds on hand at close of reporting period	-0-

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Myron Hall POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2001	6.30	$6.30
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment ma for the purpose of supporting your election to public office and includes monies spent for the campaign's general operati expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mu be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ricky Perry 38080 Jack Perry Independence, LA. 70443	11-7	canvasing	75.00
Karen Perry 38080 Jack Perry Independence, LA. 70443	11-7	canvasing	75.00
Alpha Graphics 7474 Corporate Blvd BR, LA 70809	11-7	Thank You Notes	105.13
US Postal Service Ethel, LA 70730	12-6	stamps for mailing	46.20
3. SUBTOTAL (optional)			301.33
4. TOTAL (optional - complete only on last page of this schedule)			301.33

Form 102, Rev. 1/94, Page Rev. 8/98.