CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
J. F. Jiff Hingle
P.O. Box 1358
Buras LA. 70041

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Sheriff
Plaquemines Parish

OFFICE USE ONLY
10/99
Supp
3/26
0202496

3. Date of Primary Oct. 23, 1999

This report covers from 1-1-2000 through 12-31-2000

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Mississippi River Bank
Buras LA 70041

7. Full Name and Address of Treasurer
Madalyne B. Hingle
P.O. Box 1358
Buras LA
70041

8. Name of Person Preparing Report Madalyne B. Hingle

Daytime Telephone 985 657 7550

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985 657 7550
Daytime Telephone

Signature of Treasurer

985 657 7550
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 902, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	22 928 29
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	27 997 69
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	22,928 29
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	5 069 40

Form 102, Rev. 3/98. Page Rev. 5/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Lawrence Jobbing, Jr.
P.O. Box 57
Plaisance La Hoca, La.
70082

2. a. Date* 10-26-99 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 1000.

d. Balance due ..... $ 1000.

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Loan	Outstanding	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

Delta Industrial Supplies, Inc.
P.O. Box 1255
Braithwaite, La. 70040

2. a. Date* 10-27-99 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 1000.

d. Balance due ..... $ 1000.

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Loan	Outstanding	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/98, Page Rev. 4/94.

SCHEDULE B: LOANS RECEIVED

*The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Irvin F. Hingle Jr
P.O. Box 1358
Buras La 70041

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 1,000

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/30/00	1,000	-0-

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 5/98. Page Rev. 5/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received during the election, even if it has been repaid. Complete a separate schedule for each loan or line of credit. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. For lines of credit complete the entire form, but follow special instructions in item 2. Item 3.a. is optional.

1. Name and address of lender

Mississippi River Bank
Baras, La. 70041

2.
a. Date 12-30-99 b. Interest rate 9.5 %(a.p.r.)
c. Amount borrowed . . . . . $ 20,000.
d. Balance due . . . . . $ 20,000.
e. Check if line of credit _____

(If line of credit, give the date the line of credit was first committed as the date, and list only the amount actually drawn as the "amount borrowed.")

3. FOR LINES OF CREDIT ONLY
a. Total amount of credit available $_____
b. Date and amount of each draw on line of credit

Date	Amount

4. All Repayments

a. Date	b. Principal*	c. Interest*
4/13/00	-0-	986 29
10/26/00	20,000	942 04

5. ENDORSERS/GUARANTORS
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

d. TOTAL REPAYMENTS of Principal and Interest
This reporting period . . . . . $ 21,928 33
This election . . . . . $ 21,928 33

*List payments of principal and interest separately if separate amounts are known. If separate amounts are not known, list all payments in Column "b."

Form 102, Rev. 3/91.