STATEMENT OF ORGANIZATION

PAC
S/P
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OFFICE USE ONLY

0202572

1. Name and Address of Committee
BLACKS UNITED LASTING FOR LEADER SHIP
BULL
2106 LOUISIANA AVE
NOLA 70115

2. Date of this Statement
01-03-02

3. Estimated Membership
50

4. Amended Statement?
✓ Yes ____ No

Rec # 8097
0593

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
SAMSON S. ALEXANDER	Chairperson	SAMSON S. ALEXANDER 2919 MARENGO NEW ORLEANS, LA 70115
	Treasurer	SAMSON S. ALEXANDER

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Liberty BANK & TRUST COMPANY	

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ____ Principal Campaign Committee ____ Subsidiary Committee ✓

b. Name of Candidate RICHARD PENNINGTON

c. Office Sought by the Candidate MAYOR

9. a. Name of Person Preparing Report SAMSON S. ALEXANDER

b. Daytime Telephone 897-2499

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 01 day of 03 02

Samson S. Alexander
Signature of Committee Chairperson

1504
897-2499
Daytime Telephone Number

Signature of Committee Treasurer, if any

897-2499
Daytime Telephone Number

Form 200, Rev. 3/98