# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

KEVIN L. KINGSTON
1230 ST. CHRISTOPHER
SLIDELL LA
70460

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

SLIDELL
CITY COUNCIL
DIST. D

OFFICE USE ONLY

4/02
30-P
3/7
RTF

0202724

3. Date of Primary APRIL 6, 2002

This report covers from 01-01-02 through FEB. 25, 2002

4. Type of Report: MR. KINGSTON IS UNOPPOSED AND WILL NOT PARTICIPATE IN PRIMARY

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
X Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CENTRAL PROGRESSIVE BANK
2077 GAUSE Blvd
Slidell LA 70461

7. Full Name and Address of Treasurer

BRADLEY W. CHAMPAGNE
P O BOX 3129
Slidell LA 70459

8. Name of Person Preparing Report BRADLEY W. CHAMPAGNE

Daytime Telephone 985-643-3151

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of MARCH, 2002.

Kevin L. Kingston — 985-643-6166
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Bradley W. Champagne — 985-643-3151
Signature of Treasurer — Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1250.07 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1250.07 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 9512.33 |
| 15. *Plus* total receipts this period (Line 8 above) | 0 |
| 16. *Less* total disbursements this period (Line 13 above) | 1250.07 |
| 17. *Less* In-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 8262.26 |

Form 102, Rev. 2/96, Page Rev. 2/96.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CREATIVE DANCE STUDIO 58485 PEARLACRES RD Suite A SLIDELL LA 70461 | 1-3-02 | FULL PAGE AD RECITAL PROGRAM | 200.00 |
| ~~[illegible]~~ JOHNNY CROW FOR MAYOR CAMPAIGN FUND 434 FLA AVE SLIDELL LA 70458 | 1-21-02 | CAMPAIGN CONTRIBUTION | 150.00 |
| THE SHOPPERETTE P.O. BOX 2883 SLIDELL LA 70459 | 1-25-02 | CAMPAIGN AD | 250.00 |
| DANCE N' THINGS 1323 ENGLEWOOD DR SLIDELL LA 70458 | 2-18-02 | EASTER BUNNY COSTUME DIST D EASTER EGG HUNT | 70.65 |
| COMMITTEE TO ELECT SCOTT DOWNS - CITY MARSHALL 1858 FIFTH ST. SLIDELL LA 70458 | 2-22-02 | CAMPAIGN CONTRIBUTION | 500.00 |
| PARTY CITY OF SLIDELL 1224 FRONT ST. Slidell LA 70458 | 2-28-02 | CHOCOLATE BUNNIES FOR DIST D EASTER EGG HUNT | 79.38 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | 1750.03 |

Form 102, Rev. 1/98, Page Rev. 6/98.