CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Christopher J. Simmons
3012 Illinois Ave.
Kenner, LA 70065

2. Office Sought (include size of office as well as parish, city, town and/or election district.)

Mayor, City of Kenner
Jefferson Parish

OFFICE USE ONLY

~~10-P~~ 4/02
3/19 4/02
Amends 30-P

3/22/02

0202750

3. Date of Primary April 6, 2002

This report covers from Feb. 15 - 20, 2002 through

4. Type of Report:

X 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

X Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

no activity

7. Full Name and Address of Treasurer

N/A

8. Name of Person Preparing Report Christopher J. Simmons

Daytime Telephone 504-473-7525

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of March, 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-473-7525
Daytime Telephone

Signature of Treasurer

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 302, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S RE

(to be filed by a candidate or his principal cam

1. Qualifying Name and Address of Candidate

Christopher J. Simmons
3012 Illinois Ave.
Kenner, LA 70065

2. Office Sought (Include title of office s as parish, city, town and/or election distr

Mayor, City of K
Jefferson Parish

3. Date of Primary April 6, 2002

This report covers from _____ through _____

4. Type of Report

X 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

X Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

no activity

7. Full Name and Address of Treasurer

N/A

SCANNED
Date 3/15/02 By

8. Name of Person Preparing Report Christopher J. Simmons

Daytime Telephone 504-473-7525

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of March 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-473-7525
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	no activity

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	no activity

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	no activity
15. *Plus* total receipts this period (Line 8 above)	no activity
16. *Less* total disbursements this period (Line 13 above)	no activity
17. *Less* in-kind contributions (Line 2 above)	no activity
18. Funds on hand at close of reporting period	no activity

Form 102, Rev. 3/99, Page Rev. 3/99.

AMENDMENT

SUMMARY PAG

RECEIPTS
1. Contributions (Schedule A-1)
2. In-kind Contributions (Schedule A-2)
3. Campaign paraphernalia sales of $25 *or less*
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)
5. Other Receipts (Schedule A-3)
6. Loans Received (Schedule B)
7. Loan Repayments Received (Schedule D)
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)

DISBURSEMENTS
9. Expenditures (Schedule E-1)
10. Other Disbursements (Schedule E-2)
11. Loan Repayments Made (Schedule B)
12. Funds Loaned (Schedule D)
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)

FINANCIAL SUMMARY
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)
15. *Plus* total receipts this period (Line 8 above)
16. *Less* total disbursements this period (Line 13 above)
17. *Less* in-kind contributions (Line 2 above)
18. Funds on hand at close of reporting period

Form 102, Rev. 9/95, Page Rev. 9/95

JAN-01-1900 12:04 FROM TO 12259221414 P.01