CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Russell J Touchet 509 east mill street Kaplan La 70548	Chief of police Kaplan La. 70548 Vermilion parish	10-P 4/02 3/18 RTF

0202810

3. Date of Primary 4-6-2002

This report covers from 2-19-2002 through 3-17-2002

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Kaplan State Bank Russell J Touchet	

9. Name of Person Preparing Report 337-643-2182

Daytime Telephone Russell J Touchet 337-2544

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of 17, 2002

Russell J Touchet 337-643-2182

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone 337-2544

Russell J Touchet 337-643-2182

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1) John Forchey	250.00
2. In-kind Contributions (Schedule A-2) Purnell J Tuckett	506.72
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	506.72

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	506.72
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	506.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	256.72
15. *Plus* total receipts this period (Line 8 above)	506.72
16. *Less* total disbursements this period (Line 13 above)	506.72
17. *Less* in-kind contributions (Line 2 above) Purnell J Tuckett	506.72
18. Funds on hand at close of reporting period	$250.00

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
John F. McKay 7965 exchange place Baton Rouge La 70806 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-13-2002	$250.00	$250.00
Russell J Joubert 54 east mill street Kaplan La 70-94 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-11-2002 3-13-2002	$506.92	$506.92
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
R.J.T. ~~[illegible]~~ clerk of state of Ga. notice of court candidacy abbeville Ga.	[illegible]-2002	qualifying fees fee	$150.00
[illegible] printer abbeville Ga. 70510 409 S. Guegnon street	3-6-2002	candidate cards printed 2 sides	$228.72
Kaplan Herald po. box 276 219 [illegible]	2-27-2002	advertising in paper.	$49.00
— — —	3-1-2002	advertising in paper	$ 27.00
Kaplan Chamber of Commerce 701 north avenue Rd. Kaplan, Ga. 70880 ~~[illegible]~~	3-19-2002	candidate [illegible] [illegible] main street & [illegible]	$ 50.00
R.J.T. ~~[illegible]~~			~~[illegible]~~
3. SUBTOTAL (optional)			506.72
4. TOTAL (optional - complete only on last page of this schedule)			

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