CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
FRANCIS L. ANDREPONT 1302 FATIMA SULPHUR, LA 70663	MAYOR CALCASIEU SULPHUR	10-P 4/02 3/23

0202849

3. Date of Primary APRIL 6, 2002

This report covers from MAR 8TH through MARCH 17TH

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone FRANCIS ANDREPONT 337-527-3950

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of MARCH 2002

[signature] 337-527-3950

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

SAME 337-527-3950

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/96, Page Rev. 2/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	900.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	900.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8706.35
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	8706.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	8,775.34
15. *Plus* total receipts this period (Line 8 above)	900.00
16. *Less* total disbursements this period (Line 13 above)	8706.35
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	969.00

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
CARRIER'S JEWELERS 1905 MAPLEWOOD DR SULPHUR, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-26-02	100.00	
THE LAMAR CORP. 309 REILY ROAD LAKE CHARLES LA 70616 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-5-02	100.00	
DALE BERTRAND 701 BONVUE LAKE CHARLES LA 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-8-02	100.00	
RHODES VETERINARY HOSP 165 RHODES RANCH LANE SINGER, LA 70660 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-11-02	100.00	
AFSCME 1625 I STREET N.W. WASHINGTON, D.C. 20036 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-01-02	500.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
NEWS LEADER P.O. BOX 1999 SULPHUR, LA 70664	2-25-02	ADVERTISEMENT	65.00
VINSON CONSULTING 2856 SCARLETT DR LAKE CHARLES LA 70611	3-08-02	POLL CONSULTING	32.00.00
WEST CAL PRINTERS 315 HUNTINGTON ST. SULPHUR, LA 70663	3-5-02	POLITICAL HANDOUTS	1769.37
CITY OF SULPHUR P.O. BOX 1309 SULPHUR, LA 70664-1309	3-5-02	UTILITIES	27.95
K & K ENT. INC HWY 90 EAST SULPHUR, LA 70663	3-5-02	WATER	10.53
ENTERGY P.O. BOX 61009 N.O. LA 70161	3-5-02	UTILITIES	20.89
SULPHUR HIGH BEARER 100 SYCAMORE SULPHUR, LA 70663	3-6-02	BILLBOARD	100.00
U.S. UNWIRED 1801 RIOGLIS PKWAY SULPHUR, LA 70663	3-[illegible]-02	TELEPHONE	91.81
3. SUBTOTAL (optional)			5265.85
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals al bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CABLE REP 639 PETRO POINT DR. LAKE CHARLES LA 70601	3-8-02	CABLE ADV. TV	300.00
THE TIMES 1202 COMMON ST LAKE CHARLES LA 70601	3-11-02	ADVERTISING	243.00
SOUTHWEST DAILY P.O. BOX 1999 SULPHUR LA 70663	3-11-02	ADVERTISING	150.00
CABLE REP 639 PETRO POINT DR LAKE CHARLES LA 70601	3-14-02	CABLE TV ADV	2125.00
LAGNIAPPE P.O BOX 3292 LAKE CHARLES LA 70602	3-15-02	ADVERTISING	370.00
LAGNIAPPE P.O. BOX 3292 LAKE CHARLES LA 70602	3-15-02	ADVERTISING	195.00
DEPT OF REGISTRATION 1000 RYAN ROOM #17 LAKE CHARLES LA 70601	3-15-02	NEW REG. LIST	55.00
3. SUBTOTAL (optional)			3441.00
4. TOTAL (optional - complete only on last page of this schedule)			8706.35

Form 102, Rev. 3/98 Page Rev. 3/98.