CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT EDWARD "BOB" JONES
1055 7TH ST
SLIDELL LA
70458

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

COUNCILMAN AT LARGE
CITY OF SLIDELL

OFFICE USE ONLY

10-P 4/02

020 2891

3. Date of Primary MARCH 6, 2002

This report covers from 2/26/02 through 3/17/02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report 4/3/02

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK
333 GAUSE BLVD
SLIDELL LA 70458

7. Full Name and Address of Treasurer

HERMAN JOSEPH CANNELLA
152 TERRY DR
SLIDELL LA
70458

Name of Person Preparing Report HERMAN JOSEPH CANNELLA

Daytime Telephone 985 649 3394

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26 day of MARCH 2002

Robert Edward "Bob" Jones 985 643-6430
Signature of Candidate/Chairperson (to be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Herman Cannella 985-649-3394
Signature of Treasurer — Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Regular, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT EDWARD "BOB" JONES
1055 7th ST
SLIDELL LA 70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN AT LARGE
CITY OF SLIDELL

OFFICE USE ONLY

4/02
10-P
3/25

0202891

3. Date of Primary MARCH 6, 2002

This report covers from 2/26/02 through 3/17/02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK
333 GAUSE BLVD
SLIDELL LA 70458

7. Full Name and Address of Treasurer

HERMAN JOSEPH CANNELLA
152 TERRY DR
SLIDELL LA 70458

8. Name of Person Preparing Report HERMAN JOSEPH CANNELLA

Daytime Telephone 985 649 3394

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of MARCH, 2002

Robert Edward "Bob" Jones 985 643-6430
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)
Daytime Telephone

Herman Cannella (985) 649-3394
Signature of Treasurer
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 4/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	340.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	340.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	3,000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3,340.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	319.96
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	319.96

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	344.27
15. *Plus* total receipts this period (Line 8 above)	3,340.00
16. *Less* total disbursements this period (Line 13 above)	319.96
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	3,596.51

Form 102, Rev. 3/06, Page Rev. 3/06

AMENDED

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions

The following information must be provided for all contributors to your campaign during this reporting pe except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-K CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. personal funds a candidate contributes to his campaign must be reported on this schedule. Personal fu a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calcula totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JAMES ANGEL JR. CAROLYN ANGEL 1325 PATRIOT DR SLIDELL, LA. 70458 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3/2/02	100.00	100.00
ROSS MANCUSO CARMELIE MANCUSO 10 LAQUINTA DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3/2/02	100.00	100.00
JOANNE E. LANGSTON 1554 MAPLEWOOD DR SLIDELL, LA - 70458 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3/2/02	30.00	30.00
BRINDA C. SCARIANA TONY SCARIANA 146 S. PARK DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3/2/02	50.00	50.00
HERMAN J. CANNELLA 152 TERRY DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3/2/02	25.00	25.00
CALVIN E. YOUNG 113 SUGARMILL DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3/2/02	20.00	20.00
ANTHONY JONES 620 DALE DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3/2/02	15.00	15.00
4. SUBTOTAL (this page)			
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___		340.00	N/A

Form 102, Rev. 3/95 Page Rev. 4/95

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting peri
except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KI
CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. A
personal funds a candidate contributes to his campaign must be reported on this schedule. Personal fur
a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, s
SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculati
totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JAMES ANGEL JR. CAROLYN ANGEL 1325 PATRIOT DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/4/02	100.00	100.00
ROSS MANCUSO CARMELITE MANCUSO 10 LA QUINTA. DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/2/02	100.00	100.00
JOANNE E. LANGSTON 1554 MAPLEWOOD DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/2/02	30.00	30.00
DRINDA C. SCARIANA TONY SCARIANA 146 S. PARK DR. SLIDELL, LA. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/2/02	50.00	50.00
MISCELLENOUS CONTRIBUTIONS FOR SIGNS, ETC $25/Person POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/2/02	60.00	60.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____		340.00	N/A

Form 102, Rev. 3/94, Page Rev. 3/95

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
ROBERT EDWARD JONES
"BOB"
1355 7TH ST
SLIDELL LA 70458

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ _____
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
ROBERT EDWARD
"BOB" JONES
1355 7TH ST
SLIDELL LA 70458
CANDIDATE

2. a. Date* 3/4/02 b. Interest rate N/A %(a.p.r.)
c. Amount borrowed* ..... $ 3,000
d. Balance due ..... $ 12,000
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. "expenditure" is any payment made for the purpose of supporting your election to public office and includ monies spent for the campaign's general operating expenses. Any payments made that are bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SLIDELL SENTRY NEWS 3648 PONTCHARTRAIN DR. SLIDELL, LA. 70458	2/28/02	ADVERTISING CAMPAIGN	$ 628.35
BOB JONES 1355 7TH ST. SLIDELL, LA. 70458	3/1/02	REIMBURSEMENT FOR PARTY AND DECORATIONS	74.59
JERRY PEKINTO	3/2/02	BAND FOR CAMPAIGN PARTY.	350.00
THE SHOPPER PO. Box 4-283 SLIDELL, LA. 70459	3/4/02	ADVERTISING IN SHOPPERETTE FOR CAMPAIGN.	86.66
BONFOUCA BANQUET ROOM 126 FREMAUX AVE. SLIDELL, LA. 70458	3/5/02	CAMPAIGN PARTY	778.24
VINCENT PRINTING CO. PO. BOX 1000, DEPT. 173 MEMPHIS, TENN. 38148	3/7/02	BLEED POSTER FOR ADVERTISING CAMPAIGN	465.24
DUDLEY SMITH PRINTING, INC 2203 SECOND ST. SLIDELL, LA. 70458	3/7/02	PRINTING LETTER HEADS TRIFOLDED	398.75
SLIDELL SENTRY NEWS 3648 PONTCHARTRAIN DR. SLIDELL, LA. 70458	3/7/02 3/14/02	PRINTING FOR CAMPAIGN PRINTING FOR CAMPAIGN	191.59 103.56
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3,076.98

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period "expenditure" is any payment made for the purpose of supporting your election to public office and inclu monies spent for the campaign's general operating expenses. Any payments made that are "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtots bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mus reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
BOB JONES 1355 7TH ST. SLIDELL, LA. 70458	3/15/02	MISCELLANEOUS: CAMPAIGN LUNCH, POSTAGE AND DECORATIONS.	115.78
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3,192.76

Form 102, Rev. 6/96, Page Rev. 5/99