CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ARTHUR CHAMP JR.
314 ELMER, ST
ST. MARTINVILLE, LA.
70582

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY
10-P 4/02
202902
0202902

3. Date of Primary APRIL 4th 2002
This report covers from 2 - 8 through 3 - 17th

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT #:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
IBERIA BANK

7. Full Name and Address of Treasurer
STEVEN CHAMP
1199 CYPRESS
ISLAND HWY.
ST. MARTINVILLE, LA.
70582

9. Name of Person Preparing Report
Daytime Telephone ARTHUR CHAMP JR. 337-394-4635

Chw

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of MARCH, 2002

Arthur Champ Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-394-4635
Daytime Telephone

Steven Champ
Signature of Treasurer

337-332-4872
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $500 by major office candidates, or in excess of $250 by district or any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Qualifying Name and Address of Candidate

ARTHUR CHAMP JR.
314 ELMER, ST.
ST. MARTINVILLE, LA.
70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CITY COUNCIL
DISTRICT-5
ST-MARTIN PARISH
ST MARTINVILLE, LA.
70582

OFFICE USE ONLY

10-P 4/02
3/26

0202902

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

4. Date of Election APRIL 6TH 2002

Primary ✓ General _____ (Check one)

5. a. Name of Person Preparing Report

ARTHUR CHAMP JR.

b. Daytime Telephone 337-394-4635

SCANNED
Date 4/2/02 By [illegible]

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has be deliberately omitted.

This 25 day of March 2002

Arthur Champ Jr.
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337-394-4635
Daytime Telephone Number

Steven Champ
Signature of Treasurer

337-332-4872
Daytime Telephone Number

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contrib ions (Schedule A-2)	0
3. Campaign par phernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditure: (Schedule E-1)	100.00
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Lo d (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	100.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	308.33
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	100.00
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	208.33

Form 102, Rev. 3/08, Page Rev. 3/08.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are no "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals a bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RYTEK P.O. BOX 487 ST MARTINVILLE LA 70582	3-18-02	POLITICAL SIGN	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			100.00

Form 102, Rev. 3/98 Page Rev. 3/98

Page ____ of ____ pages.

AMENDMENT

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of $200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
RYTEK P.O. BOX 427 ST. MARTINVILLE, LA. 70582	3-18-02	YARD SIGN $100.00
0		
0		
0		
0		
0		
0		
0		

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