STATEMENT OF ORGANIZATION

OFFICE USE ONLY

0203603

1. Name and Address of Committee

Committee to Elect Bill Carmichael
P. O. Box 1415
Clinton, LA 70722

2. Date of this Statement

4/29/02

3. Estimated Membership

10

4. Amended Statement?

____ Yes X No

S/O 4/29

Rec# 9064

#001

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
M. K. Herrod	Chairperson Treasurer	P. O. Box 8436 Clinton, LA 70722

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one of more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Feliciana Bank	P O Box 247 Clinton, LA 70722

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
William G Carmichael	Judge, 20th Judicial District

9. a. Name of Person Preparing Report

M. K. Herrod

b. Daytime Telephone (225) 683-3888

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 29 day of April 2002

[signature]
Signature of Committee Chairperson

(225) 683-3888
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 3/98