CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Devi J. Schexnider
202 N. Maraist
Kaplan, Louisiana 70548

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Mayor
Town of Kaplan
Precinct 10
Vermilion Parish, LA.

OFFICE USE ONLY
10-G
4/02
5/02
0203727

3. Date of Primary April 6, 2002

This report covers from 1/11/02 through 5/8/02

Same report as #

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Levi J. Schexnider
Kaplan State Bank
201 N. Cushing Avenue
Kaplan, Louisiana 70548
Account: #1245740

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Levi J. Schexnider
Daytime Telephone (337) 643-8602

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of May 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
Levi J. Schexnider, Candidate

(337) 643-8602
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 MAY 21 PM 1:28

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