STATEMENT OF ORGANIZATION

OFFICE USE ONLY

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Rec # 9139
#152

1. Name and Address of Committee
La. Optometric Pac
P.O. Box 13402
Alexandria La. 71315-3402

2. Date of this Statement
Aug. 14, 2002

3. Estimated Membership
130

4. Amended Statement?
___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Dr. William C. Risinger Jr.	Chairperson	390B Parliament Dr. Alex. La. 71303
Dr. James Sandefur	Treasurer	115 B. North 13th Oakdale, La. 71463

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
LSAO	115b. North 13th Oakdale, La. 71463	

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Evangeline Bank	3700 Jackson St. Alex., La. 71305

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report William C. Risinger Jr., OD.

b. Daytime Telephone 318-445-5319

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 14 day of Aug., 2002

Signature of Committee Chairperson

318-445-5319
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 250, Rev. 3/98