

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Cameron B. Simmons  
PO Box 232 (mailing)  
Jeanerette, LA 70544

Physical: 1513 MAIN ST  
JEANERETTE, LA 70544

2. Office Sought (Includes title of office as well as parish, city, town and/or election district.)

City Judge  
City Court  
City of Jeanerette,  
Iberia Parish

OFFICE USE ONLY

30-P  
8/27  
10/22

0204108

3. Date of Primary Saturday Oct. 5, 2002

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 10th day prior to general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 10th day prior to primary      \_\_\_\_ Supplemental (past election)

5. FINAL REPORT if:      \_\_\_\_ Withdrawn       Unopposed

6. a. Name of Person Preparing Report

Cameron B. Simmons

b. Daytime Telephone 337-276-6034

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(337)276-6034

Daytime Telephone

Sworn to and subscribed before me this 20th day of August 2002.

at Jeanerette La.  
(City) (State)

Susan A. Potts  
NOTARY PUBLIC

2002 AUG 29 PM 12:01

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MAY BE REPRODUCED

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

9. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (Use additional sheets if necessary).