CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Charles E "Chuck" Evans
3540 Hwy 432
Dry Prong, La 71423

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Grant Parish
Dry Prong, La
District "E"

OFFICE USE ONLY

30-P 10/02
8/28
NRTF

0204153

3. Date of Primary Oct 5th 2002

This report covers from August 23rd through Sept 5th

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ✓ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

N/A

7. Full Name and Address of Treasurer

N/A

8. Name of Person Preparing Report Charles E. "Chuck" Evans

Daytime Telephone (318) 899-3331 or (318) 899-3732

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of August, 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 899-3732
Daytime Telephone

N/A
Signature of Treasurer

N/A
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP -3 AM 8:43
ELECTIONS ADMINISTRATION
CAMPAIGN FINANCE
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Form 102, Rev 1/88, Page Rev. 3/00