CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

John D. Murphy
37147 Perkins Rd
Prairieville LA
70769

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Ascension Parish
School Board
District 4 Seat B

OFFICE USE ONLY

Amendment
SOP 10/02
204176

020417G

3. Date of Primary Oct. 5, 2002

This report covers from 4-17-02 through 9-5-02

4. Type of Report:

- ____ 150th day prior to primary
- ____ 80th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
582 N. Airline Hwy
Gonzales, LA 70737

7. Full Name and Address of Treasurer

John D. Murphy
37147 Perkins Rd
Prairieville LA
70769

9. Name of Person Preparing Report John D. Murphy

Daytime Telephone 225-622-1334

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of February 2003

J. D. Murphy
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

622-1334
Daytime Telephone

John D. Murphy
Signature of Treasurer

622-1334
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 5/99

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
John D. Murphy
37147 Perkins Rd
Prairieville LA 70769

2. Office Sought (include title of office as well as parish, city, town and/or election district)
ASCension Parish
School Board
District 4 Seat B

OFFICE USE ONLY
10/02
30-P
9/3
RTF

0204176

3. Date of Primary Oct. 5, 2002
This report covers from 4-17-02 through 9-5-02

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (post election)
- ____ Amendment to prior report

5. FINAL REPORT if
- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
508 N. Airline Hwy
Gonzales, LA 70737

7. Full Name and Address of Treasurer
John D. Murphy
37147 Perkins Rd
Prairieville LA 70769

SCANNED
Date 9/5/02 By ed

9. Name of Person Preparing Report John D. Murphy
Daytime Telephone 225-622-1334

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of September, 2002

John D. Murphy
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-622-1334
Daytime Telephone

John D. Murphy
Signature of Treasurer

225-622-1334
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2050.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2050.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2139.27
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2139.27

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. *Plus* total receipts this period (Line 8 above)	3050.00
16. *Less* total disbursements this period (Line 13 above)	2139.27
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	910.73

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2050.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2050.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2124.72
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2124.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. *Plus* total receipts this period (Line 8 above)	3050.00
16. *Less* total disbursements this period (Line 13 above)	2124.72
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	925.28

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Diversified Materials & Consulting, Inc 14361 Hwy 44 Gonzales LA 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-22-02	$1000.00	$1000.00
Bill & Pam Delaune 37541 White Rd Prairieville LA 70769 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-22-02	$100.00	$100.00
Blane & Dena Brignac 15185 L. Gautreau Rd Prairieville LA 70769 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5-7-02	$200.00	$200.00
Smiley Enterprises, Inc. 14464 L. Keller Rd St. Amant, LA 70774 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5-7-02	$300.00	$300.00
Holly Crotchet 18361 Bayou Grand Smith Gonzales LA 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5-7-02	$100.00	$700.00
John & Terri Scanlan 12481 Roddy Rd Gonzales LA 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6-19-02	$250.00	$250.00
Scott Shaddinger 11056 Airline Hwy Gonzales, LA 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	6-19-02	$100.00	$100.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES.
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96 Page Rev. 3/96

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
John D. Murphy
37147 Perkins Rd
Prairieville, LA 70767

2. a. Date* 4-17-02 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* $ 1000.00
d. Balance due $ 1000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payme made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operatin expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mus be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Home Depot Baton Rouge, LA	4-25	paint for signs	9.78
Sign Craft Gonzales, LA	4-25 5-3 6-23	signs for campaign	785.54 170.78 185.00
ST. John Church Prairieville LA	4-26 6-18	sign & fair sign & golf tourney	150.00 100.00
Purpera & Sons Lumber Gonzales LA	5-1	boards for signs	53.62
Roger Johnson Gonzales LA 70737	5-14	push cards	370.00
E.A. High School Gonzales LA	8-6	ad for program	70.00
John D. Murphy Prairieville LA 70769	8-26	re-imbursement for qualification fee	230.00
Regions Bank Gonzales LA	5-1	fee for checks	19.55
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2139.27

Form 102, Rev. 8/96; Page Rev. 8/98.

Page ____ of ____ pages.

AMENDED

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Home Depot Baton Rouge LA	4-25	paint for campaign signs	# 9.78
Sign Craft Gonzales LA	4-25 5-3 8-23	signs for campaign	# 785.54 # 170.78 # 185.00
St. John Church Prairieville LA	4-26 6-18	sign & fair sign @ golf tourney	# 150.00 # 100.00
Purpera & Sons Lumber Gonzales LA	5-1	boards for signs	# 53.62
Roger Johnson 104 B E. Cornerview Gonzales, LA 70737	5-14	push cards	# 370.00
E.A. High School Gonzales LA	8-6	ad for program	# 70.00
John D. Murphy 37147 Perkins Rd Prairieville LA 70769	8-26	re-imbursement for qualification fee. (cash)	# 230.00
3. SUBTOTAL (optional)			# 2124.72
4. TOTAL (optional - complete only on last page of this schedule)			

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