CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHNNY GUILBEAU
P.O. BOX 3
SUNSET LA. 70584

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ALDERMAN
TOWN OF SUNSET
DISTRIC 3

OFFICE USE ONLY

30-P 10/02
9/4
NRTF

0204633

3. Date of Primary OCT. 5

This report covers from Aug. 23 through Aug. 26

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ALL Funds for CAMPAIN will come from my PERSONAL ACCOUNT

7. Full Name and Address of Treasurer

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report JOHNNY GUILBEAU

Daytime Telephone 285-278-2225

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 3 day of September, 2002

J. Guilbeau (225) 278-2225

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP -6 PM 3:35
CAMPAIGN FINANCE RECEIVED

Form 102, Rev. 1/99 Page Rev. 3/00.