CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
MIKE HANSON
PO BOX 3306
LAFAYETTE LA 70502

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
DISTRICT ATTORNEY
LAFAYETTE
15TH DISTRICT

OFFICE USE ONLY
10/02
30-P
9/5
0204645

3. Date of Primary 10/05/2002

This report covers from 05/28/2002 thru 08/20/2002

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

__ Withdrawn
__ Filed after the election AND all loans and debts paid
X Unopposed

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 09/03/2002

MIKE HANSON
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-232-5170
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Affiliated Persons / Organizations

Name and Address of Financial Institution	Candidate Information
BANK ONE PO BOX 200161 BATON ROUGE LA 70826-0161 Chairperson:	Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: [ ] SUPPORTED [ ] OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Afl. Org. to Comm:
Name and Address of LANCE CRAPPELL, CPA 100 PETROLEUM DRIVE LAFAYETTE LA 70508 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: [ ] SUPPORTED [ ] OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Afl. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	12844.63
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	12844.63

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	155638.66
15. Plus total receipts this period (Line 8 above)	+ 0.00
16. Less total disbursements this period (Line 13 above)	- 12844.63
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	142794.03

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ACADIANA HIGH SCHOOL 315 RUE DE BELIER LAFAYETTE LA 70506	07/30/2002	FOOTBALL AD	65.00
ACADIANA SILK SCREENING	07/10/2002	DONATION	343.98
AHRA	07/12/2002	SPONSOR	125.00
AMVETS	07/12/2002	DONATION	100.00
BANK OF COMMERCE & TRUST	08/02/2002	RADIO AD	100.00
BOYS & GIRLS CLUB OF ACADIANA PO BOX 62166 LAFAYETTE LA 70596 2166	08/02/2002	DONATION	1815.00
BRIAN MITCHELL FOUNDATION	07/08/2002	DONATION	250.00
CAJUN PEPPERS FASTPITCH	07/18/2002	DONATION	100.00
3. SUBTOTAL (optional - this page)			2918.98
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CARENCRO MIDDLE DANCE TEAM	08/19/2002	DONATION	100.00
CATTLE FESTIVAL ASSOCIATION	07/12/2002	SPONSOR	300.00
CECILE BABINEAUX JORDAN FUND	07/15/2002	DONATION	1000.00
CHURCH POINT NEWS	07/12/2002	AD	60.00
COMEAUX HIGH SCHOOL BAND	08/21/2002	AD	30.00
CROWLEY CHAMBER OF COMMERCE	07/12/2002	DUES	40.00
CROWLEY CHAMBER OF COMMERCE	08/23/2002	DONATION	100.00
CROWLEY HIGH ATHLETICS	08/02/2002	AD	40.00
3. SUBTOTAL (optional - this page)			1660.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
DRIVE FOR EDUCATION	08/12/2002	DONATION	155.00
DUCKS UNLIMITED ONE WATERFOWL WAY MEMPHIS TN 38120-2351	08/02/2002	DONATION	350.00
FATHER MEAUX'S GOLF TOURNAMENT	08/24/2002	DONATION	1000.00
KAPLAN HIGH SCHOOL BASEBALL KAPLAN LA	08/20/2002	DONATION	100.00
KIWANIS CLUB OF LAFAYETTE	07/12/2002	AD	100.00
KIWANIS CLUB OF LAFAYETTE	08/12/2002	DONATION	200.00
LAFLEURS FLORIST	07/12/2002	DONATION	60.48
MARLEY'S GRILL	08/23/2002	CAMPAIGN FUNCTION	640.00
3. SUBTOTAL (optional - this page)			2605.48
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
NORTHSIDE HIGH SCHOOL 301 DUNANDI ST LAFAYETTE LA 70501	08/26/2002	FOOTBALL AD	50.00
NOTRE DAME HIGH SCHOOL	08/07/2002	DONATION	100.00
PLANTATION ELEMENTARY SCHOOL	08/26/2002	DONATION	50.00
RAYNE ACADIAN TRIBUNE	08/28/2002	AD	125.00
RAYNE ACADIAN TRIBUNE	08/23/2002	AD	85.00
RAYNE INDEPENDENT	08/07/2002	AD	47.25
SCOTT FOUNDERS DAY	08/23/2002	DONATION	500.00
SOUTH LOUISIANA PUBLISHING	08/02/2002	AD	86.68
3. SUBTOTAL (optional - this page)			1043.93
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SOUTH LOUISIANA PUBLISHING	08/23/2002	AD	129.24
SPECIAL OLYMPICS	08/23/2002	DONATION	2000.00
SPORTS WRAP	08/02/2002	AD	150.00
SPORTS WRAP	08/23/2002	AD	300.00
STM FOOTBALL PROGRAM AD	07/12/2002	PROGRAM AD	250.00
TREASURER STATE OF LOUISIANA	07/03/2002	LATE FEE	400.00
U.S. POSTMASTER 1105 MOSS ST. LAFAYETTE LA 70501	07/01/2002	STAMPS	37.00
UL ATHLETICS	07/12/2002	2002 CLUB FEE	200.00
3. SUBTOTAL (optional - this page)			3466.24
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
UL ATHLETICS	08/21/2002	SOCCER DONATION	150.00
UL FOUNDATION	07/12/2002	FLAG PROJECT	50.00
UNITED WAY OF ACADIANA	08/23/2002	DONATION	250.00
VERMILION CHAMBER OF COMMERCE	07/12/2002	SPONSOR	200.00
YOUNGSVILLE KC	08/23/2002	DONATION	300.00

3. SUBTOTAL (optional - this page)	950.00
4. TOTAL (optional - complete only on last page of this schedule)	12844.63