# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Juanita F. Mizell
80414 N.Willie Rd.
Folsom, La. 70437

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Ward II
Folsom, La.70437
St. Tammany Parish,La.

OFFICE USE ONLY

30-P 10/02
9/5
RTF

0204710

3. Date of Primary Oct. 5, 2002

This report covers from August 16,2002 through September 5,2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
_X_ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Nat'l Bank
Folsom,La. 70437

7. Full Name and Address of Treasurer

Juanita F. Mizell

2002 SEP -6 PM 4:02
RECEIVED

SCANNED
Date 9/17/02 By LD

8. Name of Person Preparing Report Juanita F. Mizell

Daytime Telephone (985) 796-3010

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 5th day of September 2002

Juanita F. Mizell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 796-3010
Daytime Telephone

Juanita F. Mizell
Signature of Treasurer

(985) 796-3010
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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AMENDMENT ATTACHED

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 1,658.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $ 1,658.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 1,658.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $1,658.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $1,658.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0- |
| 15. *Plus* total receipts this period (Line 8 above) | $1,658.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $1,658.00 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | -0- |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Access Financial of Covington<br>1051 Hwy.190<br>Covington, La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/16/02 | 150.00 | |
| American Thrift<br>600 N.Hwy.190, Ste.7<br>Covington, La. 70433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/18/02 | 100.00 | |
| Advantage Finance<br>857 Collins Blvd.<br>Covington, La. 70433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/23/02 | 100.00 | |
| Magee Financial of Covington<br>2225 N.Hwy.190<br>Covington, La. 70433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/2/02 | 100.00 | |
| W.R. Core LLC<br>14172 Hwy. 1078<br>Folsom, La. 70437<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/3/02 | 300.00 | |
| Dennis Glass<br>84144 N.Factory Rd.<br>Folsom,La. 70437<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/3/02 | 185.00 | |
| Juanita F. Mizell<br>80414 N.Willie Rd.<br>Folsom, La. 70437<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/3/02 | 683.00 | |
| 4. SUBTOTAL (this page) | | 1,658.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Britt Kennedy Signs<br>Britt Kennedy Signs<br>100 E. Chestnut<br>Amite, La. 70422 | 8/12/03<br>8/23/03 | signs<br>signs | $1,020.24<br>165.76 |
| Flash Foto<br>1500 N.Hwy.190<br>Covington, La. | 8/13/03 | photograph | 38.00 |
| Creative Marketing<br>Metarie, La. | 9/19/02 | newspaper ad. | 200.00 |
| Speedy Printing<br>1180 Collins Blvd.<br>Covington, La.70434 | 8/29/02 | campaign cards | 189.00 |
| A & S Services<br>82337 June St.<br>Folsom, La. 70437 | 9/20/02 | campaign cards | 45.00 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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Page ____ of ____ pages.

TOTAL P.01

AMENDMENT