# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DRUSILLA BEGLIS ELLENDER
1100 E. CARLTON STREET
SULPHUR, LA 70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MEMBER OF SCHOOL BOARD
DISTRICT 12
CALCASIEU PARISH
SULPHUR

OFFICE USE ONLY
10/02
30-P
9/5
RTF

02048892

3. Date of Primary OCTOBER 5, 2002

This report covers from August 15, 2002 through September 5, 2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST FEDERAL BANK OF LOUISIANA

7. Full Name and Address of Treasurer

DRUSILLA BEGLIS ELLENDER
1100 E. CARLTON ST.
SULPHUR, LA 70663

2002 SEP -9 PM 4:21
ELECTION CAMPAIGN FINANCE RECEIVED

9. Name of Person Preparing Report DRUSILLA BEGLIS ELLENDER

Daytime Telephone 337-625-3150

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of September, 2002

Drusilla Beglis Ellender
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337 625-3150
Daytime Telephone

Drusilla Beglis Ellender
Signature of Treasurer

337 625-3150
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DRUSILLA ISAAC BEGUS<br>2125 W. HOUSTON RIVER ROAD<br>SULPHUR, LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/15/02 | $300.00 | |
| ANTHONY LeDOUX<br>1305 KINGFISHER ST<br>SULPHUR, LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/17/02 | $50.00 | |
| LOUISE NICHOLS<br>811 Lewis Street<br>Sulphur, LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/17/02 | $300.00 | |
| HUBERT AND ELLA RUTH VINCENT<br>312 Leland Street<br>SULPHUR, LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/18/02 | $100.00 | |
| ANJA RICHARD<br>5148 THOMPSON RD<br>SULPHUR, LA 70665<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/26/02 | $100.00 | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

FIRST FEDERAL BANK OF LOUISIANA
P.O. DRAWER 1667
LAKE CHARLES, LA 70602

2. a. Date* 8/15/02 b. Interest rate 4.75% (a.p.r.)

c. Amount borrowed* ..... $ 3000.00

d. Balance due ..... $ 3000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 45,000

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 9/4/05 | $ 99.55 | $ 27.95 |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| PRECISION PRINTS<br>2901 MAPLEWOOD DRIVE<br>SULPHUR, LA 70663 | 8/26/02 | T-shirts for campaigning | $286.58 |
| LeBlanc Middle School<br>1100 N. Crocker St.<br>Sulphur, LA 70663 | 8/27/02 | CAMPAIGN AD FOR FOOT BALL PROGRAM | $30.00 |
| Ad Solutions<br>1013 E. McNeese, Suite B<br>Lake Charles, LA 70607 | 8/28/02 | Lagniappe Article Ad Push Cards (5000) | $491.86 |
| Ad Solutions<br>1013 E. McNeese, Suite B<br>Lake Charles, LA 70607 | 8/28/02 | YARD SIGNS (50) | $1216.29 |
| VEE'S DONUTS<br>934 E NAPOLEON ST<br>SULPHUR, LA 70663 | 8/31/02 | DONUTS FOR CAMPAIGN WALKERS | $11.25 |
| BIRDIES 'N' BUCKS GOLF TOURNAMENT<br>942 Beglis Pkwy<br>Sulphur, LA 70663 | 9/4/02 | AD(SIGN) FOR GOLF TOURNAMENT | $100.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $2135.98 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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