CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SHARAH RENEA HARRIS
23025 TALBOT DRIVE
PLAQUEMINE, LA 70764
(DOMICILE MAILING) OR
P O BOX 426
PLAQUEMINE, LA 70765-0426
(MAILING)

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

DISTRICT JUDGE
18TH JDC
PARISHES OF IBERVILLE,
WEST BATON ROUGE AND
POINTE COUPEE
SUBDISTRICT 1,
DIVISION "C"

OFFICE USE ONLY

9/96
Supp
9/5

0205157

3. Date of Primary 9/21/96

This report covers from 01/01/2002 through 08/26/2002

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
X Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERVILLE FEDERAL CREDIT UNION
P O BOX 66
PLAQUEMINE, LA 70765-0066

7. Full Name and Address of Treasurer

ALMA P MELLION
24825 RYLANDER ST
PLAQUEMINE, LA 70764

2002 SEP -5 PM 1:10

8. Name of Person Preparing Report Alma P. Mellion

Daytime Telephone 225-687-3966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of September, 2002

Sharah Harris

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-685-0654(H)
225-776-1457(C)
225-687-5230(O)

Daytime Telephone

Alma P. Mellion

Signature of Treasurer

225-687-3966

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	236.73
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	236.73

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