CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Jack A. Blossman, Jr.
300 Mariners Blvd #G
Mandeville, LA 70448

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Public Service Commissioner District 1

OFFICE USE ONLY
90-P 10/02
9/11
0205230

3. Date of Primary October 5, 2002
This report covers from June 28, 2002 thru August 26, 2002

4. Type of Report
___ 180th day prior to primary
___ 90th day prior to primary
✓ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:
___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)
Parish National Bank
805 Collins Blvd
Covington, LA 70433

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report Teresa Hulin
Daytime Telephone (985) 624-4660

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of September 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 624-4660
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	15,450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	15,450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	20,806.58
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	20,806.58

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	402,570.18
15. *Plus* total receipts this period (Line 8 above)	+15,450.00
16. *Less* total disbursements this period (Line 13 above)	- 20,806.58
17. *Less* in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	397,213.90

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Adams & Reese, LLP 4500 One Shell Square New Orleans, LA 70139 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	1,000.00	1,500.00
Gregory Blache 8026 Jefferson Hwy. Apt 206 Baton Rouge LA 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	275.00
Jared Caruso-Ricke 350 N. Causeway Blvd. Mandeville, LA 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	1000.00	1000.00
James Flynn 53 Dove Str. New Orleans, LA 70124 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	275.00
Melvin Glass, Jr. 74348 Jack Lloyd Rd Abita Springs, LA 70420 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/6/02	1000.00	1000.00
Robert Hill 512 W. 23rd Avenue Covington, LA 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/6/02	150.00	150.00
in Front Devices and Services 1700 Highway 59 Mandeville LA 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/6/02	1250.00	1250.00
4. SUBTOTAL (this page)		4700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
V.C. Messa, IV 6577 Louis XIV Str New Orleans, LA 70124 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/9/02	150.00	275.00
Rhett Meyers 102 President Madison Dr Madisonville, LA 70447 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/02	150.00	275.00
Patrick Michell 6421 Perlita Dive New Orleans, LA 70122 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/9/02	150.00	275.00
Jeffrey Mott 73434 Plantation Str Covington, LA 70435 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/9/02	150.00	400.00
Stephen Mott P.O. Box 2765 Covington, LA 70434 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/02	150.00	275.00
Shannon Ober 1416 Sweet Bay Court Covington, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/02	1000.00	1000.00
Occidental Chemical Corp. PO Box 809050 Dallas, TX 75380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/02	300.00	800.00
Orion Refining Corp. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/02	500.00	500.00
4. SUBTOTAL (this page)		2550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
H & H Engineering, Inc Po Box 676 Covington, LA 70434 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	275.00
Pickering & Cotogno, LLC 301 Magazine Str New Orleans, LA 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	400.00
Erin Pierce 46490 N. Coburn Rd Hammond, LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/6/02	1000.00	1000.00
Frederick Pierce 401 Country Club Dr Covington, LA 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/6/02	2,000.00	2500.00
Steve Post 1926 Napoleon New Orleans, LA 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	275.00
E.T. Riecke 350 N. Causeway Blvd. Mandeville, LA 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	1000.00	1000.00
Jeanine Riecke 11 Magnolia Gardens Covington, LA 70435 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	1000.00	1000.00
Karen Riecke 1 Samantha Dr Covington, LA 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	1000.00	1000.00
4. SUBTOTAL (this page)		6450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Sempra Energy 101 Ash Street San Diego, CA 92101-3017 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/6/02	1000.00	1500.00
Southern Public Comm. Assn. 1543 C McGinnis Ste. Alexandria, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	150.00
Thornton, Musso & Bellemin PO Box 181 Zachary, LA 70791 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	300.00	550.00
Paul Vogt, Sr. 1012 Old Metairie Place Metairie, LA 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	150.00
World Com 601 S. 12th Str. Arlington, VA 22202 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/9/02	150.00	275.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1750.00	N/A
5. TOTAL (complete only on last page of this schedule)		15,450.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Central Progressive Bank
3916 Highway 22
Mandeville, LA 70471

2.
a. Date* 6/3/02
b. Interest rate 5 1/4 %(a.p.r.)
c. Amount borrowed* . . . . . $ 200,000
d. Balance due . . . . . $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
Jack A. Blossman Jr.
300 Mariners Island #G
Mandeville, LA 70448

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2.
a. Date* _____
b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* . . . . . $
d. Balance due . . . . . $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
American Heart Assoc. 220 Progressive Blvd Houma, LA 70360	7/2/02	donation	$1,000.00
Treasurer State of LA	7/2/02	fine	$400.00
Castine Center 63350 Pelican Dr. Mandeville LA 70448	7/1/02	balance hall rental fundraiser	$306.25
Delta Printing	7/2/02	printing	$1292.50
Office Depot	7/16/02	printer for computer	$532.83
Don Owen Campaign Fund	7/16/02	Campaign contribution	$2,500.00
Coogan & Crawford	8/1/02	signs Jefferson Parish	$4,100.00
Parish National Bank 800 Collins Blvd Covington, LA 70433	8/21/02	cashiers check for qualifying fee	675.00
3. SUBTOTAL (optional - this page)			10,806.58
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Republican Victory 2002 7916 Greenwood Blvd Baton Rouge, LA 70809	8/22/02	Contribution	10,000.00
3. SUBTOTAL (optional - this page)			10,000.00
4. TOTAL (optional - complete only on last page of this schedule)			20,806.58

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