CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) not more than $200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of $5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
Judge Kirk A. Vaughn
3613 Dauterive Drive
Chalmette, LA 70043

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
District Judge
34th J.D.C.
Division "D"
St. Bernard Parish

OFFICE USE ONLY
30-P 10/02
9/13
C205271

3. Date of Primary October 5, 2002
This report covers from August 21, 2002 through September 13, 2002

4. Type of Report
____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn X Unopposed

6. a. Name of Person Preparing Report Judge Kirk A. Vaughn
b. Daytime Telephone (504)-278-4433

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Judge Kirk A. Vaughn
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-278-4433
Daytime Telephone

Sworn to and subscribed before me this 13 day of September 2002

at Chalmette, La.
(City) (State)

Legion R. Jones
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).