(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) not more than $200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of $5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
DANNY W. TATUM
3721 MORELAND
RUSTON, LA 71270

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
RUSTON CITY JUDGE

OFFICE USE ONLY
30-P 10/02
9/13
C205287

3. Date of Primary 10-5-02
This report covers from 1-1-02 through 8-26-02

4. Type of Report:
- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ✓ Unopposed

6. a. Name of Person Preparing Report DON McGEHEE
b. Daytime Telephone 318-255-9544

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (overall participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-251-8614
Daytime Telephone

Sworn to and subscribed before me this 13th day of September 2002
at Ruston (City) LA (State)

Brenda H. Griffin
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP 13 PM 4:49
CAMPAIGN FINANCE
RECEIVED

Form 101, Rev. 3/02